WM \$3 Pools PASTURE

WATER WELL R				Division of Water			Well ID		
	Original Record			Resources App. No. W				ige Number	
County: 2414 Co. NEW NEW				14 T 12 P R 7 IFE I W					
2 WELL OWNER: L	st Name: M	iM/ Firs	5/07	Street or Rura	al Address v	where well is located	(if unknown	, distance and	
Business: M'I/I/C Davids direction from nearest town or intersection): If at owner's address, check here:									
Address: 19257 Old Huy18 From J.C. GO EDSTON I 70 TO MCSOURI CANKS									
City: MON HONTON State: H S ZIP: 66502 GO 55 MILLS SOUTH ON LOWN MCdown Than )									
3 LOCATE WELL WITH "X" IN SECTION BOX: N  4 DEPTH OF COMPLETED WELL: 1.60ft. Depth(s) Groundwater Encountered: 1)ft. 2)									
WITH "X" IN	4 DEPTH	OF COMPLE	TED WELL: .,	. <b>Θ</b> π.	5 Latitu	de:// 2/ // 2/	7.791	(decimal degrees)	
SECTION BOX:	Depth(s) G	roundwater Encou	intered: 1) <b>9</b> , ft., or 4)	Dry Well	Longr	mack. (A.J.S	K.R.«SJJ. DA □ NIATI	(decimal degrees)	
N	WELL'S STATIC WATER LEVEL:				Source	for Latitude/Longitud	e	OS LI INADZI	
T X	below	land surface, mea	sured on (mo-day-y	π)	ID/GI	for Latitude/Longitude'S (unit make/model	prmut	JOYX 24	
NWNE	above land surface, measured on (mo-day-yr				(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map				
W	after hours pumping gpm Well water was ft.				Online Mapper:				
SWSE	after	after hours pumping gpm				125101			
	Estimated '	Estimated Yield: 2 gpm			6 Elevation: 1.3.15 ft Ground Level TOC				
S	Bore Hole	Bore Hole Diameter:			Source:  Land Survey				
mile	.l		in. to	ft.		☐ Other			
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID									
1. Domestic:					10. 🗀 Oi	Hole: well ID	icase		
Lawn & Garden	6. ☐ Dewatering: how many wells?								
Livestock		8. Monitoring: well ID				12. Geothermal: how many bores?			
2. Trrigation		9. Environmental Remediation: well ID				osed Loop   Horizon			
3. Feedlot	_	Air Sparge	Soil Vapor E	xtraction		en Loop  Surface I			
4.   Industrial   Recovery   Injection   13.   Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? Yes You If yes, date sample was submitted:									
Water well disinfected? PYes No									
8 TYPE OF CASING USED: Steel PPVC Other									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiber (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Contrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENDOS ARE:									
☐ Continuous Slot									
SCREEN-PERFORATED INTERVALS: From 1.40. ft. to 1.50. ft., From									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to									
9 GROUT MATERIAL: Neat cement Cement grout West Country Other									
Grout Intervals: From									
Nearest source of possible contamination: Nowt CLOSE									
☐ Septic Tank ☐ Sewer Lines		Lateral Lines Cess Pool	☐ Pit Privy ☐ Sewage La	_	Livestock Pe Fuel Storage		ticide Storag doned Water		
☐ Watertight Sewer Li		Seepage Pit	☐ Feedyard		Fertilizer Sto		Vell/Gas Wel		
Other (Specify)				<i>:.::</i> . —					
Direction from well?									
10 FROM TO		LITHOLOGIC	LOG	FROM	TO	LITHO. LOG (cont.)	or PLUGGII	NG INTERVALS	
		2/2		127	152	Ury Shi	<u>~</u>		
3 8	Lineso	Tone		13.2	143	MIN 18 TON	26		
3 14	yearon.	- Shall		143	150	TON SUPE	<del>, , , , , , , , , , , , , , , , , , , </del>		
14 51	./3	Show		130	100	WY SHA			
13 19		Sholl							
79 82	Lingstone Notes:					· · · · · · · · · · · · · · · · · · ·			
92 93		·							
93 97 LinesTone (Woll)									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was [I] constructed, [] reconstructed, or [] plugged									
under my jurisdiction and was completed on (mo-day-year) 6									
Kansas Water Well Co	nuractor's Li	Cense No4	MU DALL	ALCI WEII KE	JULY WES CO	T	CHIN	P.L.	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment Direau of Water, OWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015									