

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Gearry	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 7	Township number T 12 Souths	Range number R 8 East	E/W E/W
2. Distance and direction from nearest town or city:		1/1 mi South Manhattan		Name of well: Grover Pool		441	
Street address of well location if in city:		on 177-1/2 West		R.R. or street: RR 2		Junction City 66441	
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 1 1/2 in.		Completion date 10-28-77	
				Well depth 58 ft.			
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug			
Cleared out old stock well				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
drilled it deeper				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry			
28 to 5				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock			
Rock Blue Limestone		38	58	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material PVC		Height: Above or below "	
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/>		RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight: 267 lbs./ft.	
				Dia. 5 in. to 58 ft. depth		Wall Thickness: inches or	
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth		gauge No. <input type="checkbox"/>	
				10. Screen: Manufacturer's name M.P.I.			
				Type PVC		Dia. 5	
				Slot/gauze 1040		Length 30	
				Set between 2.8 ft. and 58 ft.			
				Gravel pack? NO		Size range of material <input type="checkbox"/>	
				11. Static water level: 22 ft. below land surface		Date 10-28-77	
				12. Pumping level below land surfaces:			
				____ ft. after ____ hrs. pumping ____ g.p.m.			
				____ ft. after ____ hrs. pumping ____ g.p.m.			
				Estimated maximum yield 10 g.p.m.			
				13. Water sample submitted: NA		mo./day/yr.	
				Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <input type="checkbox"/>			
				14. Well head completion: NA			
				____ Pitless adapter <input checked="" type="checkbox"/> Inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/>			
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete			
				Depth: from 16 ft. to 6 ft.			
				16. Nearest source of possible contamination:			
				ft. 50' Direction east Type Creeks			
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed			
				Manufacturer's name <input type="checkbox"/>			
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>			
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.			
				Type:			
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine			
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating			
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
<input type="checkbox"/> Hill				Strader Drilling Co. 237			
<input type="checkbox"/> Slope				Business name Blue Rabbits R9 License No. <input type="checkbox"/>			
<input type="checkbox"/> Upland				Address Harold Strader Date 11-3-77			
<input checked="" type="checkbox"/> Valley				Signed Harold Strader Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5