

Lot 9

LOCATION OF WATER WELL: County: GEARY Fraction: SE 1/4 SW 1/4 SW 1/4 Section Number: 19 Township Number: T 12 S Range Number: R 8 E  
 Distance and direction from nearest town or city: 7 miles on oil road east side road Street address of well if located within city: 12 miles east of Junction City

WATER WELL OWNER: Frank Florence Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: R1 Alta Vista Kans 66834 Application Number:

DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 14 in. to 22 ft., and 6 1/2 in. to 60 ft.

Well Water to be used as:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Well's static water level: 20 ft. below land surface measured on Oct 30 month 1980 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 6 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC  4 ABS  7 Fiberglass Threaded: X

Blank casing dia: 7" in. to 22 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No: 231 Wall

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

Screen or Perforation Openings Are: .040  
 1 Continuous slot  3 Mill slot  6 Wire wrapped  9 Drilled holes  11 None (open hole)  
 2 Louvered shutter  4 Key punched  7 Torch cut  10 Other (specify) \_\_\_\_\_

Screen-Perforation Dia: 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 20 ft. to 40 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 15 ft. to 22 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement  Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grouted Intervals: From 5 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  11 Fertilizer storage  15 Oil well/Gas well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  12 Insecticide storage  16 Other (specify below)  
 3 Lateral lines  6 Pit privy  9 Livestock pens  13 Watertight sewer lines  14 Abandoned water well

Direction from well: South How many feet: 40 ? Water Well Disinfected? Yes X No \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes \_\_\_\_\_ No X

If Yes: Pump Manufacturer's name: NA Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on now Oct month 30 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 237  
 This Water Well Record was completed on now month 3 day 1980 year under the business name of Strader Drilling Co. by (signature) Harold Strader

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	top soil			
	3	17	Clay, yellow			
	17	22	gravel, creek			
	22	60	Shale Blue			

Depth(s) Groundwater Encountered: 1, 17, 22 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)