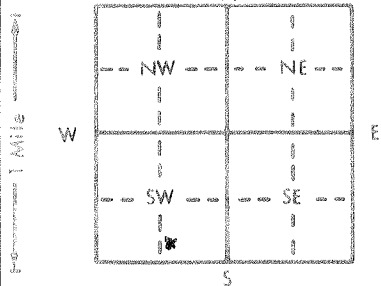


1 LOCATION OF WATER WELL: County: Geary Fraction: SW 1/4 SE 1/4 SW 1/4 Section Number: 28 Township Number: T 12 S Range Number: R 8 E

Distance and direction from nearest town or city street address of well if located within city?  
7 mile North & 1.5 mile west of Alta Vista

2 WATER WELL OWNER: Tim Clark  
 RR#, St. Address, Box #: 705 Blument  
 City, State, ZIP Code: Marhattan, Ks 66502  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. 20 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr Dec 14 90

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 1/2 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 18 ft. and 6.5 in. to 100 ft.

WELL WATER TO BE USED AS:  
 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? (es) No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  
 2 PVC  4 ABS  7 Fiberglass  
 Blank casing diameter: 5 in. to 19 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SPR-26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  11 Other (specify)  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 19 ft. to 100 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From NONE ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other  
 Grout Intervals: From 3 ft. to 18 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage

Direction from well? North Discussed with Don Taylor How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil BIK	68	79	Shale Dark Gray
2	4	Clay TAN	79	96	LIME & Shale Gray
4	4.5	LIME TAN	96	100	Red Rock
4.5	6	Shale TAN			
6	9	LIME tan / Flint			
9	10	Shale TAN			
10	16	LIME TAN & Flint			
16	16.5	Shale TAN			
16.5	37	LIME TAN & Flint			
37	40	Shale libe Gray			
40	49	Shale Blue Green			
49	57	Red Rock			
57	62	Shale Blue Green			
62	67	Red Rock			
67	68	LIME Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec 14 90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) Dec 16-90 under the business name of ZINN Water Well Drlg by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

22-9001260164