

1 LOCATION OF WATER WELL
 County: Wabaunsee Fraction: ~~1/4~~ ~~1/4~~ 1/4 ~~1/4~~ Section Number: 14 Township Number: T 12 S Range Number: R 9 EAW
 Distance and direction from nearest town or city? west Alma 4 1/2 mi Street address of well if located within city?

2 WATER WELL OWNER: Ron Schultzy
 RR#, St. Address, Box #: RR1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Alma, Kans Application Number:

3 DEPTH OF COMPLETED WELL: 60 ft. Bore Hole Diameter: 10 in. to 16 ft., and 7 in. to 60 ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Well's static water level: 15 ft. below land surface measured on oct month 15 day 1980 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping. _____ gpm
 Est. Yield 30 gpm: Well water was _____ ft. after _____ hours pumping. _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
 2 PVC 4 ABS 7 Fiberglass
 Blank casing dia: 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 26 in., weight _____ lbs./ft. Wall thickness or gauge No. .267 Wall
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are: .040 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to 60 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 20 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 16 ft. to 60 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 6 ft. to 16 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: South How many feet: 200 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on oct month 15 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 237
 This Water Well Record was completed on oct month 15 day 1980 year under the business name of Strades Drilling Co by (signature) Harold Strades

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>1</u>	<u>5</u>	<u>top Soil, Black</u>			
	<u>5</u>	<u>15</u>	<u>clay, yellow</u>			
	<u>15</u>	<u>18</u>	<u>Rock, yellow lime</u>			
	<u>18</u>	<u>29</u>	<u>Red shale</u>			
	<u>29</u>	<u>32</u>	<u>Rock, Hard lime.</u>			
	<u>32</u>	<u>40</u>	<u>shale, Blue</u>			
	<u>40</u>	<u>46</u>	<u>Rock, lime yellow</u>			<u>Water</u>
	<u>46</u>	<u>60</u>	<u>Shale, Blue shale</u>			

Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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