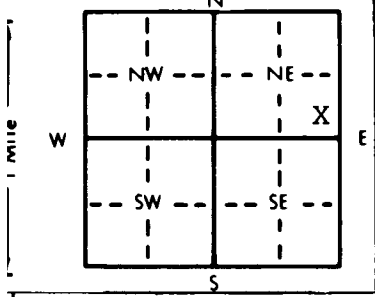


LOCATION OF WATER WELL: County: DICKINSON Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 9 Township Number: T 13 S Range Number: 1E EW

Distance and direction from nearest town or city street address of well if located within city?
1 mile north & 3 east of Solomon, KS

WATER WELL OWNER: Dickinson Co. RWD #1
 RR#, St. Address, Box #: P.O. Box 777 WELL # 9 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Talmage, KS 67482 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 66' ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 18' ft. below land surface measured on mo/day/yr 12-11-95
 Pump test data: Well water was 33' ft. after 1 hr hours pumping 144 gpm
 Est. Yield 140 gpm: Well water was 36'-9" ft. after 8 hr hours pumping 144 gpm
 Bore Hole Diameter: 24" in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter: 8" in. to 0-36 ft., Dia 8" in. to 50-56 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24" in., weight 5.58 lbs./ft. Wall thickness or gauge No. 332

TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: XXX .045 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 36 ft. to 50 ft., From _____ ft. to _____ ft.
 From 56 ft. to 66 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 27 ft. to 66 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 20 ft., From _____ ft. to _____ ft., From 20 ft. to 27 ft. to _____ ft.

What is the nearest source of possible contamination: none within 1/4 mile 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13	Clay-Tan-Silty			
13	35	Clay-Brown-Silty			
35	39	Fine Sand-Brown			
39	45	FS-CS-Med Gravel-Br			
45	49	Shale-Tan-Gr-Loose			
49	51	Shale-Tan			
51	55	Shale-Grey			
55	57	Shale-Tan-Loose			
57	62	Shale-Tan			
62	65	Sh-Tan-Loose			
65	67	Shale-Tan			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-26-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182. This Water Well Record was completed on (mo/day/yr) 2-1-96 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Akren

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.