

1 LOCATION OF WATER WELL
 County: **DICKENSON** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **12** Township Number: **T 13 S** Range Number: **R 1 EW**

Distance and direction from nearest town or city? **2 W - 1/2 N ABILENE** Street address of well if located within city?

2 WATER WELL OWNER: **CHARLES PULLMAN**
 RR#, St. Address, Box #: **ROUTE 4** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **ABILENE, KANSAS 67410** Application Number:

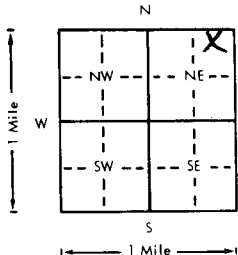
3 DEPTH OF COMPLETED WELL: **64** ft. Bore Hole Diameter: **8** in. to **64** ft. and **10** in. to **15** day **1980** year
 Well Water to be used as:
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Well's static water level: **22** ft. below land surface measured on **10** month **15** day **1980** year
 Pump Test Data: Well water was **NA** ft. after **20** gpm: Well water was **NA** ft. after **20** gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Blank casing dia: **5** in. to **44** ft. Dia: **12** in. weight: **3** lbs./ft. Wall thickness or gauge No: **258**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: **5** in. to **64** ft. Dia: **44** ft. to **64** ft. From **44** ft. to **64** ft. From **10** ft. to **64** ft. From **10** ft. to **64** ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **0** ft. to **10** ft. From **10** ft. to **10** ft. From **10** ft. to **10** ft. From **10** ft. to **10** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well: **EAST** How many feet: **200**? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted: **10** month **20** day **1980** year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name: **DARYL COX & SONS INC** Model No. **359** HP **20** Volts **1980**
 Depth of Pump Intake: **10** ft. Pumps Capacity rated at: **20** gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **10** month **15** day **1980** year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **359**
 This Water Well Record was completed on **10** month **20** day **1980** year under the business name of **DARYL COX & SONS INC** by (signature) **Daryl Cox**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	TOPSOIL			
5	23	BROWN CLAY			
23	26	LIMESTONE			
26	36	BLUE CLAY			
36	47	RED CLAY			
47	64	LIMESTONE w/ CLAY LAYERS			
64		STOP			

ELEVATION:

Depth(s) Groundwater Encountered 1. **10** ft. 2. **10** ft. 3. **10** ft. 4. **10** ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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13
R
1
DWM
SEC.
1
NE 1/4
NE 1/4
NE 1/4