

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Dickinson		Fraction NW 1/4 NW 1/4 SE 1/4		Section number 14		Township number T 13 S R 1		Range number 1 (E/W)		
2. Distance and direction from nearest town or city: 3 mi west of Abilene				3. Owner of well: Roy Clemence						
Street address of well location if in city:				R.R. or street: R.R. #4						
				City, state, zip code: Abilene, Kansas 67410						
4. Locate with "X" in section below:			Sketch map:			6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>95</u> ft. <u>2/17/76</u>				
			PASTURE			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary				
5. Type and color of material			From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Sand			0		12		9. Casing: Material <u>plst</u> Height: Above or below _____ Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>0.258</u>			
Sandy clay			12		40		10. Screen: Manufacturer's name _____ <u>Western Plastics</u> Type <u>PVC</u> Dia. <u>5"</u> Slot/gauze <u>3/32</u> Length <u>40 ft</u> Set between <u>55</u> ft. and <u>95</u> ft. _____ ft. and _____ ft.			
Limestone			40		41		Gravel pack? <u>yes</u> Size range of material <u>1/16 to 3/8</u>			
Brown clay			41		65		11. Static water level: _____ mo./day/yr. <u>30</u> ft. below land surface Date <u>2/17/76</u>			
Gray clay			65		67		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>8</u> g.p.m.			
Brown clay			67		90		13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u>capped</u>			
Hard rock			90		95		14. Well head completion: _____ capped <input type="checkbox"/> Pitless adapter <u>18</u> inches above grade			
							15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
							16. Nearest source of possible contamination: ft. <u>located in a pasture</u> Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
							17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:			(Use a second sheet if needed)			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rader Drilling Co. 194</u> Business name License No. _____ Address <u>Carlton, Kans. 67429</u> Signed <u>Bert E. Rader</u> Date <u>4-16-76</u> Authorized representative				
19. Remarks:										

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 13 S R 1 E W
 14 NW 1/4 SE 1/4