USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 820-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number		Range number		
1. Location of well:	Dickinson	SE 1/4 SE 1/4 NE	1/4	1:	5	т 13	S	R 1	(Ë)W	
2. Distance and direction from nearest town or city: 4 miles west of Street address of well location if in city: Abilene 3. Owner R.R. or s City, sta						R.R	Bill Baugh R.R. # 4 Abilene, Kansas 67410			
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 8 in. Completion date Well depth 5 ft. 2/27/79				
NW	1 NE					7 Cable to	ool <u>X</u> Rotary rod <u></u> Jetted	Driven D Bored R	everse rotary	
SW	E					irr La	igation Ai	r conditioning	Stock Other	
S S 1 - 1 Mile - 1						9. Casing: Material Plst Height: Above or Welland Fig. Threaded Welded Pl Surface 18 in. RMP X PVC Weight lbs./ft. Dia. 5 in. to 65 ft. depth Wall Thickness: inches or				
5. Type ond color of				From	То	Dia in. to	ft. dep	h gage No. O •	258	
	Sand			0	40	10. Screen: Mc ST	tern Pl	astics _ Dia5" _ Length _ 10'		
Brown clay				45	55	Set between	55	ft. and <u>6</u>	5ft.	
Limestone rock				55	65	Gravel pack?	Yes Size ra	nd	16to3/8	
						11 61 41			//	
						12. Pumping lev	vel below land			
							er }	rs. pumping		
						13. Water samp	le submitted:		mo./day/yr.	
						14. Well head o	•	Inches abo	ve grade	
						15. Well groute With: <u>x</u> Nec Depth: From £	t cement	Bentonite ft.	Concrete	
						16. Negrest sou	rce of possible	e contamination: ST Type S tion? X Yes	ewerNo	
						17. Pump: Monufacturer's		Not installe		
						Model number .	S2G 10	2HP	Volts 230	
						Type: v_ _Submersi	ble	Turb	pine	
(Use a second sheet if needed)						Jet Centrifu		Reci Oth	procating er	
18. Elevotion: Topography: Hill	19. Remarks:					is true to the be <u>Rader</u> Business name	rilled under my est of my know Drilli	v jurisdiction and to ledge and belief.	1 94	
Slope Upland Valley						Signed Bro	rlton, LR Authorized rep	rder_p	7429 ute <i>4-18-</i> 79	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5