WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Froction			ection r	number	Township r	Range number					
1. Location of well:	Dickinson	NW 1/4NW 1/4	NW 1/4NW 1/4NE 1/4		21		т	13	5	R	1	(E)W
Street address of well location if in city: Of Solomon					solomon,					ans			
4. Locate with "X" in section below: Sketch map:							6. Bore hole dia. 8 in. Completion date. Well depth 69 ft. 11/29/78						
NW	K! Vh	XWGLL 80 acre field			•		7. X Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary 8. Use: X Domestic Public supply Industry						
SW	fuld			Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material plst. Height: Above or 100									
<u>Y</u>													
5. Type and color of	material			F	rom	То	Dia in.	to f	t. dept	h gage	No. <u>0</u>	<u>.258</u>	=
Sand					0	61	10. Screen: Manufacturer's name Western Plastics Type RMP Dia. 5"						= $ $
Hollow limestone					61	69	Slot/gauze 3/32 Length 5' Set between 44 ft. and 67 ft. Gravel pack? Yesize range of material 1/16to3						
							11. Static w					mo./day	у/уг.
							12. Pumping ft ft.	after	hr hr	rs. pum rs. pum	ping <u> </u>	9·P	o.m.
							Estimoted mo		tted:	ate		mo./doy	7
							14. Well hed	ad completi adapter	on:	L 8	Inches a	bove grade	e
						_	15. Well gro With: X 1 Depth: From	Veat cemen	ıt	_ Bento	onite . ft.	Conci	rete
					_		16. Nearest						
							Well disinfe		complet	ion?_	<u>x Y</u>	<u> </u>	_ No
							17. Pump: Manufacture Model numb				lat insta	lied _ ∨olts	
							Length of dre						.m.
					_		Type: Subm				Re	urbine eciprocatir	ng
(Use a second sheet if needed) 18. Elevotion: 19. Remarks:							Cent	rifugal rell contrac	tor's an	ertifice		ther	\dashv
Topography:	ir, neiliurs:						This well was is true to the Rader	s drilled un e best of my	der my knowle	jurisdi edge aı	ction an	•	,
Hill Slope Upland Valley							Business nam Address Ca Signed B	e	Ka Qa	insa L		License 742 9 Date 27 2	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5