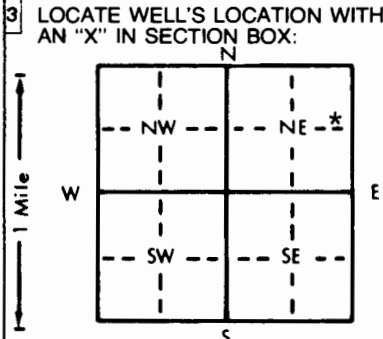


1 LOCATION OF WATER WELL: County: Dickinson	Fraction SE 1/4 NE 1/4 NE 1/4	Section Number 13	Township Number T 13 S	Range Number R 1 EW*
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Distance and direction from nearest town or city street address of well if located within city?
2 1/2 miles West of Abilene, Ks. on 1st St. & 3/4 miles North

2 WATER WELL OWNER: **Clyde Howard**
 RR#, St. Address, Box #: **2167 Fair Rd.**
 City, State, ZIP Code: **Abilene, Kansas 67410**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **53** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **22** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **19** ft. below land surface measured on mo/day/yr **5 / 12 / 97**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **4 1/2** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **9** in. to **53** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....*
 If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter **5** in. to **53** ft., Dia **18** in. to **160** in. to ft., Dia in. to ft.
 Casing height above land surface in., weight **160** lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **35** ft. to **53** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **53** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **SOUTHWEST** How many feet? **140**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	FINE SAND			
8	11	BROWN CLAY			
11	13	LITE COLOR CLAY			
13	14	LITE COLOR FINE SAND			
14	22	BROWN SAND			
22	24	LITE COLOR SHALE & CLAY			
24	26	GRAY CLAY			
26	28	MAROON SHALE & CLAY			
28	29	MAROON & GRAY CLAY & SHALEY			
29	35	LITE COLOR SHALE & CLAY			
35	38	LITE COLOR LIMESTONE & SHALE			
38	43	LITE COLOR CLAY			
43	49	LIMESTONE			
49	53	GRAY CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5 / 12 / 97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **397** This Water Well Record was completed on (mo/day/yr) **5 / 22 / 97** under the business name of **CENTRAL KANSAS DRILLING** by (signature) *Donald D. Martin*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.