

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Dickinson	near $\frac{1}{4}$ center $\frac{1}{4}$ SW $\frac{1}{4}$	1	T 13 S	R 1 E W

Distance and direction from nearest town or city street address of well if located within city?
2 miles West & 1 mile North of Abilene, KS

2 WATER WELL OWNER: **Chisholm Trail Golf Course**
 RR#, St. Address, Box #: **c/o Jon Thayer, 1607 N. Cedar St.**
 City, State, ZIP Code: **Abilene, KS 67410**
 Board of Agriculture, Division of Water Resources
 Application Number: **42884**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 6/21/02
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield 50-60 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter. 10 in. to 98 ft., and in. to ft.
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	<input checked="" type="checkbox"/> Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes <input checked="" type="checkbox"/> No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Clamped.
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		Welded
				Threaded.

Blank casing diameter **6** in. to **78** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **12** in., weight **3.36** lbs./ft. Wall thickness or gauge No. **.255**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **58** ft. to **98** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **34** ft. to **98** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From **4** ft. to **34** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **East** How many feet? **800**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	4	Sand, fine			
4	12	Clay, brown			
12	55	Shale, gray & green			
55	56	Limestone			
56	70	Shale, gray			
70	78	Shale, red			
78	79	Limestone			
79	88	Limestone & shale			
88	90	Limestone, fractured			
90	95	Limestone, hard			
95	98	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/21/02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **138** This Water Well Record was completed on (mo/day/yr) **6/26/02** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*