

1 LOCATION OF WATER WELL: Fraction	Section Number	Township Number	Range Number
County: Dickinson NC ¼ NW ¼ NW ¼	27	T 13 S	R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
4 miles west & 1 mile south of Abilene, KS

2 WATER WELL OWNER: **Mike & Sandy Clemence**
 RR#, St. Address, Box #: **2015 Indy Rd.**
 City, State, ZIP Code: **Abilene, KS 67410**
 Board of Agriculture, Division of Water Resources
 Application Number: **5,630A**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **54** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL **23** ft. below land surface measured on mo/day/yr **7/23/02**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **500-600** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **30** in. to **54** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped.
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **16** in. to **34** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **12** in., weight **16.15** lbs./ft. Wall thickness or gauge No. **500**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **34** ft. to **54** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **54** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **None within 1/4 mile**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	21	Clay, gray			
21	24	Clay, silty, sandy, gray			
24	28	Sand, medium			
28	33	gravel, small			
33	34	Clay, gray			
34	51	sand, coarse with gravel medium to coarse			
51	54	Shale, green			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/23/02** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **138** This Water Well Record was completed on (mo/day/yr) **7/29/02** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*