| •   |                    | WA                 | ATER WELL RE      | CORD                          | Form W\  | NC-5    | KSA 82a-            | 1212 ID                                      | ) No                         |                 |          |                          |              |             |
|---|--------------------|--------------------|-------------------|-------------------------------|--|---------|---------------------|--|------------------------------|-----------------|----------|--------------------------|--------------|-------------|
| 1 LOCATI  | ON OF WAT          |                    | Fraction          | 00.10                         |  |         |                     | tion Numbe                                   |                              | Township Number |          |                          | Range Number |             |
|   | ickins             |                    | NE ½              | 4 NW                          | 1/4  | SE ½    | 4                   | 18   | T                            | 13              | S        | R                        | 1            | E/ <b>X</b> |
|   |                    |                    | wn or city street | address o                     | of well if lo  | cated v | within city?        |  |                              |                 |          |                          |              |             |
| In c  | city li            | .mits -            | 410 E.            | 7th, S                        | Solom  | on,     | KS                  |  |                              |                 |          |                          |              |             |
|   | WELL OWN           |                    | Croft             |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| RR#, St. Address, Box # : 410 E. 7th  Board of Agriculture, Division of Water Resources |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| City State 7IP Code Solomon KS 67480 Application Number:                                |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL                                 |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| AN "X" IN   | SECTION            | BOX:               | Depth(s) Grou     | undwater E                    | Encounter  | ed 1    | 1                   |  | ft. 2                        |                 | ft.      | 3                        |              | ft.         |
|   | N_                 |                    | WELL'S STAT       |                               |  |         |                     |  |                              |                 |          |                          |              |             |
|   |                    | i                  |                   |                               | mp test data: Well water was ft. after hours pumping gp                    |         |                     |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               | Hamilia. 1.2. gpm: Well water was  |         |                     |  |                              |                 |          |                          |              | gpm         |
| 1 Domestic  |                    |                    |                   |                               | c 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) |         |                     |  |                              |                 |          |                          |              |             |
| W E 2 Irrigation  |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| SW  |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          | was sub-     |             |
|   | ı                  | 1                  | mitted            |                               |  | •       |                     | •  | Water Well I                 |                 |          | X                        | No           |             |
|   |                    | 1                  |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| 5 TYPE C  | S<br>OF BLANK C    | ASING LISED        |                   | 5 Wro                         | ight iron  |         | 8 Concre            | ete tile                                     | CA                           | AIOI. DAIS      | ITS: Gli | ued <b>X</b>             | Clampe       | d           |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR)   |                    |                    |                   |                               | 5 Wrought iron 6 Asbestos-Cement   |         |                     | 9 Other (specify below)                      |                              |                 |          | elded                    |              |             |
| <b>X</b> PVC  | XPVC 4 ABS         |                    |                   |                               | 7 Fiberglass   |         |                     |  |                              |                 | Th       | readed                   |              |             |
| Blank casir   | –<br>ng diameter . | 5                  | in. to            | 20                            | ft.,   | Dia     |                     | in. to                                       |                              | ft., Dia.       |          | in                       | . to         | ft.         |
| Casing heigh  | ght above la       | nd surface         | 12                | in., ۱                        | weight   | 2       | 3.7                 |  | lbs./ft. Wa                  | all thicknes    | s or gu  | age No                   | .214         | <u> </u>    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                    |                    |                   |                               | 3  |         |                     | 'C   | 10 Asbe                      |                 |          |                          |              |             |
| 1 Steel 3 Stainless Steel   |                    |                    |                   |                               | •  |         |                     | MP (SR)                                      |                              |                 |          | fy)                      |              |             |
| 2 Bras  |                    | 4 Galvani          |                   | 6 Cond                        |  |         | 9 AB                | 55   |                              | 12 None         | e usea ( | open hole)               |              |             |
| SCREEN C  | OR PERFOR          | ATION OPENII       | NGS ARE:          |                               |  |         | ed wrapped          |  | 8 Saw                        |                 |          | 11 None                  | ∍ (open      | hole)       |
|   | tinuous slot       | ΧV                 |                   | 6 Wire wrapped<br>7 Torch cut |  |         |                     |  | ed holes<br>or (specify)     | ı               |          |                          | ft           |             |
|   | ered shutter       |                    | Key punched       | 20                            |  |         |                     |  |                              |                 |          |                          |              |             |
| SCREEN-F  | PERFORATE          | DINTERVALS         |                   |                               |  |         |                     |  | omom                         |                 |          |                          |              |             |
| ,   | SRAVEL PAG         | CK INTERVALS       |                   |                               |  |         |                     |  | om                           |                 |          |                          |              |             |
|   | JI 174 LE 1 710    | 514 1141 E1147 (EC |                   |                               |  |         |                     |  | om                           |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         | 77                  |  |                              |                 |          |                          |              |             |
| 6 GROU  | T MATERIA          | L: 1 Nea           | at cement         | 2 Ce                          | ement gro  | ut      | & Ben               | tonite                                       |                              |                 |          |                          |              |             |
| Grout Inter   |                    |                    | ft. to20          |                               | t., From .   | •••••   | ft. 1               |  |                              | rom             |          |                          |              |             |
| 1   |                    |                    | e contamination   |                               |  |         |                     | 10 Livestock pens                            |                              |                 |          | 14 Abandoned water well  |              |             |
| 1 Septic tank 4 Lateral lines   |                    |                    |                   |                               | 7 Pit privy  |         |                     | 11 Fuel storage                              |                              |                 |          | 15 Oil well/Gas well     |              |             |
| 2 Sewer lines 5 Cess pool   |                    |                    |                   |                               | 8 Sewage lagoon  |         |                     | 12 Fertilizer storage 13 Insecticide storage |                              |                 |          | 16 Other (specify below) |              |             |
|   |                    |                    | page pit          |                               | 9 Feedyard   |         |                     |  | secticide stor<br>nany feet? | 150             |          |                          |              |             |
| Direction fr  |                    | North              |                   | 10.1.00                       |  |         | FDOM                |  | nany leet?                   |                 | COINC    | INTERNAL C               |              |             |
| FROM  | ТО                 |                    | LITHOLOG          | IU LUG                        |  |         | FROM                | ТО   |                              | PLU             | adiNG    | INTERVALS                | <del></del>  |             |
| 0   | 2                  | Topsoi             | <u> </u>          | £:                            | 6000   | Ŧ       |                     |  |                              |                 |          |                          |              |             |
| 2   | 7                  | CTay,              | tan with          | rine                          | sand   | A       | -                   |  |                              |                 |          |                          |              |             |
| 7   | 14                 |                    | fine to           | mealu                         | 111  |         |                     |  |                              |                 |          |                          |              |             |
| 14  | 16                 | Shale,             |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| _16   | 34                 | Fractu             |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| 34  | 50                 | Shale,             | green a           | ina gr                        | ay   |         |                     |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         | -                   |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         | -                   |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
| ļ   |                    |                    |                   |                               | <del>.</del>   |         |                     |  | -                            |                 |          |                          |              |             |
| <u></u>   |                    |                    |                   |                               |  |         | -                   |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         |                     |  |                              |                 |          |                          |              |             |
|   |                    |                    |                   |                               |  |         | <u> </u>            |  | L                            |                 |          |                          |              | -           |
| ☑ CONTR   | ACTOR'S C          | R LANDOWN          | ER'S CERTIFIC     | ATION: Th                     | his water  | well wa | as <b>MX</b> constr | ucted, (2) r                                 | econstructed                 | l, or (3) plu   | ugged L  | ınder my ju              | risdictio    | n and was   |
| completed of  | on (mo/day/y       | ear)               | 6/6/03            |                               |  |         |                     | and this                                     | s record is tru              | e to the be     | st of my | knowledge<br>20/03       | and beli     | et. Kansas  |
| 1   |                    | -                  | 13                | 3.8                           | This   | Water   | Well Record         |  |                              |                 | /        | 7                        |              |             |
| under the b   | usiness nam        | e of Pet           | erson I           | LIIgat                        | .1011,   | TIIC    | · •                 |  | oy (signature                | 11/14           | le 6     | ellu                     | <u>J</u>     |             |