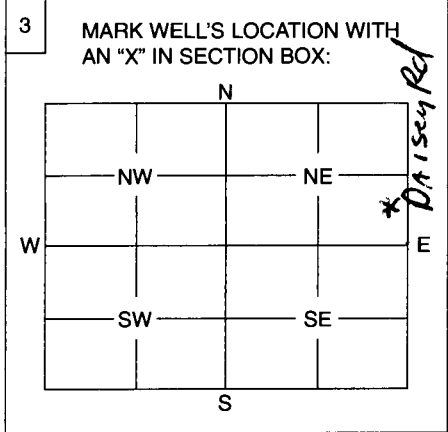


1 LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
County: <u>Dickinson</u>	<u>NE 1/4 SE 1/4 NE 1/4</u>		<u>16</u>	<u>13S</u>		<u>1e</u>	E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: John Ryan
 RR #, St. Address, Box #: 369 Old 40 Hwy
 City, State, ZIP Code: Salomon KS 67480
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL 68 ft.
 WELL'S STATIC WATER LEVEL 38 ft.
 WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other <u>Livestock</u>

Was a chemical / bacteriological sample submitted to Department? Yes No X.....
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes X..... No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 6 in. Was casing pulled? Yes No X..... If yes, how much

Casing height above or below land surface 4 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From 7 ft. to 4 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
<u>3 Watertight sewer lines</u>	8 Sewage lagoon	13 Insecticide storage	
<u>4 Lateral lines</u>	9 Feedyard	14 Abandoned water well	
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? NE How many feet? 1000

FROM	TO	PLUGGING MATERIALS
<u>68</u>	<u>30</u>	<u>Sand</u>
<u>30</u>	<u>7</u>	<u>Subsoil</u>
<u>7</u>	<u>4</u>	<u>Bentonite</u>
<u>4</u>	<u>0</u>	<u>Topsoil</u>

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/25/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 3/29/04 under the business name of _____ by (signature) John Ryan

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.