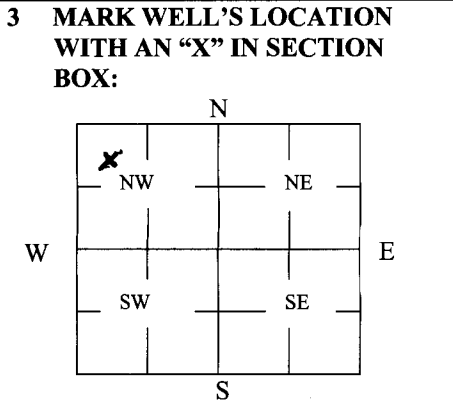


1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>C 1/4 NW 1/4 NW 1/4</u>	Section Number <u>23</u>	Township Number <u>13S</u>	Range Number <u>1</u> <input checked="" type="checkbox"/> <u>D/W</u>
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Distance and direction from nearest town or city street address of well if located within city?
3 miles west, 1/2 North, East side (monitoring well #2)

2 WATER WELL OWNER: <u>City of Abilene</u> RR#, St. Address, Box #: <u>414 Broadway</u> City, State ZIP Code: <u>Abilene, Ks 67401</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>N 38° 54.824</u> Longitude: <u>W 97° 17.267</u> Elevation: <u>1214</u> Datum: _____ Data Collection Method: _____
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4 DEPTH OF WELL 94 ft.
WELL'S STATIC WATER LEVEL 79 ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	_____

Blank casing diameter 8 in. Was casing pulled? Yes No _____ If yes, how much Top 3 Feet
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 23 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel Storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	_____
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	_____
4 Lateral lines	<input checked="" type="checkbox"/> 9 Feedyard	14 Abandoned water well	Direction from well? <u>1/2 mile West</u>
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>94</u>	<u>23</u>	<u>Sand</u>			
<u>23</u>	<u>3</u>	<u>Bentonite</u>			
<u>3</u>	<u>0</u>	<u>Top Soil</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-18-14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 855. This Water Well Record was completed on (mo/day/year) 3-18-14 under the business name of A-1 Water Well Serv. Co. Inc by (signature) Scott Barber

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.