

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>	<u>NW 1/4 NE 1/4 SW 1/4</u>	<u>25</u>	<u>T 13 S</u>	<u>R 1 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

**2 miles West & 1 1/2 miles South of Abilene**

2 WATER WELL OWNER: <b>Warren Wilson</b>	Board of Agriculture, Division of Water Resources Application Number: <b>N/A</b>
RR#, St. Address, Box # : <b>2049 Fair Rd.</b>	
City, State, ZIP Code : <b>Abilene, KS 67410</b>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL: <b>18</b> ft. below land surface measured on mo/day/yr <b>12/16/97</b>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield: <b>100</b> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <b>8</b> in. to <b>40</b> in. to _____ in. to _____ in.	
WELL WATER TO BE USED AS:	
<input checked="" type="checkbox"/> Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) <input type="checkbox"/> 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ Welded _____ Threaded _____	
1 Steel	3 RMP (SR)	6 Asbestos-Cement		9 Other (specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass		
Blank casing diameter: <b>5</b> in. to <b>30</b> in. Dia _____ in. to _____ in.	Casing height above land surface: <b>12</b> in. weight <b>2.37</b> lbs./ft. Wall thickness or gauge No. <b>.214</b>			
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <b>30</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft.				
GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>40</b> ft., From _____ ft. to _____ ft.				

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite <input checked="" type="checkbox"/>	4 Other _____
GROUT INTERVALS: From <b>0</b> ft. to <b>20</b> ft., From _____ ft. to _____ ft.	What is the nearest source of possible contamination:			
1 Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <b>Northwest</b>			How many feet? <b>150</b>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Top Soil			
4	11	Silty Brown Clay			
11	19	Very Fine Sand			
19	30	Medium Sand			
30	40	Coarse Sand and some gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12/16/97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138**. This Water Well Record was completed on (mo/day/yr) **12/17/97** under the business name of **Peterson Irrigation, Inc.** by (signature) *Mike Peterson*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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