

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <u>Wabasha</u>		<u>NW 1/4 NW 1/4 SE 1/4</u>	<u>10</u>	<u>T 13 N</u>	<u>R 11 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From DMA 60 1 mile south on 99 Hwy to Skidmore drive 60 East 10 miles to Boot Hill 60</u>			Global Positioning Systems (decimal degrees, min. of 4 digits)		
Latitude: <u>38° 33' 30" N</u>			Longitude: <u>94° 10' 00" W</u>		
<b>2 WATER WELL OWNER:</b> <u>Dalvin Farms Inc.</u>			Elevation: <u>2 miles to Box Turtle</u>		
RR#, St. Address, Box # : <u>5616 S.W. 38th</u>			Datum: _____		
City, State, ZIP Code : <u>Topeka, KS 66610</u>			Data Collection Method: _____		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> <u>100!</u> ft.			
		Depth(s) Groundwater Encountered (1) <u>78</u> ft. (2) _____ ft. (3) _____ ft.			
		WELL'S STATIC WATER LEVEL <u>60</u> ft. below land surface measured on mo/day/yr. _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>16</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr					
Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> No _____					
<b>5 TYPE OF CASING USED:</b>					
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded _____	
7 Fiberglass				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>80</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.					
Casing height above land surface <u>21</u> in., Weight <u>54.40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Reinforced wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>80</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>120</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>5</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>None Close</u>					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well					
Direction from well? _____ How many feet? _____					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	1	Top Soil			
1	14	Brown Clay			
14	18	Limestone			
18	29	Tan Shale			
29	35	Limestone			
35	62	Brown Shale			
62	70	Limestone			
70	78	Tan Shale			
78	100	Limestone			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/25/2010</u> and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/year) <u>6/21/2010</u>					
under the business name of <u>Haldeman Well Drilling</u> by (signature) <u>Craig H. Haldeman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .					