

**WATER WELL RECORD**    Form WWC-5    KSA 82a-1212

<b>LOCATION OF WATER WELL:</b> County: <u>Wabasha</u>		Fraction: <u>CENTR OF SE ¼ NE ¼</u>	Section Number: <u>21</u>	Township Number: <u>T 13 S</u>	Range Number: <u>R 12 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>On Highway 4 From Esthridge 60.5 miles north</u>					
<b>2 WATER WELL OWNER:</b> <u>Paul Sachs</u> RR#, St. Address, Box #: <u>612 N. 8th</u> City, State, ZIP Code: <u>St Marys, KS 66536</u>			Board of Agriculture, Division of Water Resources Application Number: _____		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>40</u> ft. <b>ELEVATION:</b> _____			
		Depth(s) Groundwater Encountered <u>1.21</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>1.0</u> in. to <u>4.0</u> in. and _____ in. to _____ in.			
		WELL WATER TO BE USED AS: 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____					
<b>5 TYPE OF BLANK CASING USED:</b>		<b>CASING JOINTS:</b> <u>glued</u> _____ Clamped _____			
1 Steel      3 RMP (SR)		5 Wrought iron      8 Concrete tile			
2 PVC      4 ABS		6 Asbestos-Cement      9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass      Threaded _____			
Casing height above land surface <u>2</u> in., weight <u>S&amp;P 2-6</u> lbs./ft. Wall thickness or gauge No. _____					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>		<b>7 PVC</b> _____			
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)		10 Asbestos-cement			
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS		11 Other (specify) _____			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>		12 None used (open hole)			
1 Continuous slot <u>3 Mill slot</u> <u>12,000's</u>		8 Saw cut      11 None (open hole)			
2 Louvered shutter      4 Key punched		9 Drilled holes			
<b>SCREEN-PERFORATED INTERVALS:</b> From _____ ft. to _____ ft., From _____ ft. to _____ ft.		10 Other (specify) _____			
<b>GRAVEL PACK INTERVALS:</b> From <u>2.0</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout <u>3 Bentonite</u> 4 Other _____					
Grout intervals: From <u>0</u> ft. to <u>2.0</u> ft., From _____ ft. to _____ ft.					
<b>What is the nearest source of possible contamination:</b> <u>None Close</u>					
1 Septic tank      4 Lateral lines      7 Pit privy		10 Livestock pens      14 Abandoned water well			
2 Sewer lines      5 Cess pool      8 Sewage lagoon		11 Fuel storage      15 Oil well/Gas well			
3 Watertight sewer lines      6 Seepage pit      9 Feedyard		12 Fertilizer storage      16 Other (specify below) _____			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>16</u>	<u>Brown Clay</u>			
<u>16</u>	<u>18</u>	<u>Grey Shale</u>			
<u>18</u>	<u>21</u>	<u>Brown Clay &amp; Gravel</u>			
<u>21</u>	<u>23</u>	<u>Gravel</u>			
<u>23</u>	<u>24</u>	<u>Limestone</u>			
<u>24</u>	<u>35</u>	<u>Grey Shale</u>			
<u>35</u>	<u>40</u>	<u>Limestone</u>			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/17/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>8/27/94</u> under the business name of <u>Haldeman Well Drilling</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					