					WATER WELL PLUGGING RI	ECORD Form WWC-5P	KSA 82a-1212 IL	NO	
1		ION OF WAT			Fraction W=	Section Number	Township Number	Range Number	
County: ABAYNSES					1/4 1/4 1/4	4	/3	/3 E/W	
Distance and direction from nearest town or city street address of well if located within city?									
2 WATER WELL OWNER: ANDY WENPLAND									
RR #, St. Address, Box #: 1/2 4/1 ECHU (LIFF R) Board of Agriculture, Division of Water Resources City, State, ZIP Code : m + 0 = HILL, KS 1650 Application Number:									
3		MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF WELL				
	N			1	WELL'S STATIC WATER LEVEL ft. WELL WAS USED AS:				
	NNNN	,	│ — NE ———		1)Domestic	5 Public Water Supply			
w				E	2 Irrigation 3 Feedlot 4 Industrial	6 Oil Field Water Supp7 Domestic (Lawn & G8 Air Conditioning	Sarden) 11 Injection	_	
	sw	swse			Was a chemical / bacteriological sample submitted to Department? Yes				
		S		_					
5									
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile									
Blank casing diameter in. Was casing pulled? Yes No If yes, how much									
GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
What is the nearest source of possible contamination:									
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)								pecify below)	
2 Sewer lines				7 Pit privy	12 Fertilizer storage 13 Insecticide storage				
3 Watertight sewer lines 4 Lateral lines				8 Sewage lagoon9 Feedyard	14 Abandoned water				
5 Cess pool 10 Livestock pens T5 Oil well/Gas well									
Direction from well? How many feet?									
					UGGING MATERIALS				
	<u>ス6~</u> ス0	20	50 A		VEL 				
	4	3,6	BR	= K	TONTE				
	3,4	• 🕙	10	P	5012				
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's Ligense No									
	by (sic	nature)	unde	r M	e business name of	 			
IN				ball	point pen. <u>Please press fir</u>	nly and print clearly. Plea	ase fill in blanks, under	ine or circle the correct	
ar	answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson								

St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.