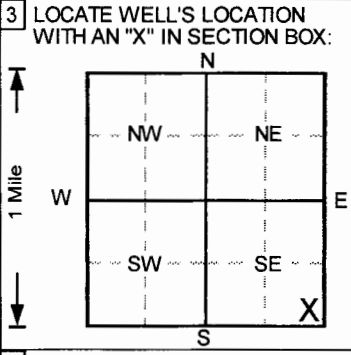


1 LOCATION OF WATER WELL: County: <b>Russell</b>	Fraction <b>SE ¼ SE ¼ SE ¼</b>	Section Number <b>27</b>	Township Number <b>T 13 S</b>	Range Number <b>R 14</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**438 E. Wichita, Russell**

2 WATER WELL OWNER: **Kansas Dept. of Health & Environment**  
 RR#, St. Address, Box # : **1000 SW Jackson St., Ste 410** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Topeka, Kansas 66612-1367** Application Number:



4 DEPTH OF COMPLETED WELL ..... **32** ..... ft. ELEVATION: ..... **1833.08** .....  
 Depth(s) Groundwater Encountered 1..... ft. 2..... ft. 3..... ft.  
 WELL'S STATIC WATER LEVEL ... **20.11** ... ft. below land surface measured on **mo/day/yr** ... **10/4/2007** ...  
 Pump test data: Well water was **NA** ... ft. after ..... hours pumping ..... gpm  
 Est. Yield .. **NA** .. gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter ..... **8** ..... in. to ..... **32** ..... ft., and..... in. to..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2** PVC 4 ABS 7 Fiberglass ..... Threaded.   
 Blank casing diameter ..... **2** ..... in. to ..... **12** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **-4.2** ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... **Sch. 40** .....  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass **8** RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... **12** ..... ft. to ..... **32** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **10** ..... ft. to ..... **32** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **1** ..... ft., From ..... **1** ..... ft. to ..... **10** ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Clay, silty, moist, no odor, Dark Brown			
3	6	Silt, moist, no odor, Lt. Brown			
6	14	Clay, v. silty, moist, no odor, Brown			
14	18	Clay, v. silty, v. moist, v. plastic, Brown to Yell			
18	22	Clay, silty, stiff, slight odor, Gray-Brown			
22	28	Clay, v. silty, saturated, mod. odor, Gray-Bro			
28	32	Shale, v. weathered w/limestone clasts, Green t			
<b>CORRECTED</b>					
MW17, Tag # 00375964, Flushmount					
Project Name: Sellen's Auto - TM					
GeoCore # 1388, KDHE # U6 084 00273					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **10/4/2007** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **10/15/2007** .....  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Holt*