WATER WELL RECORD Form WWC-5 KSA 82a-1212

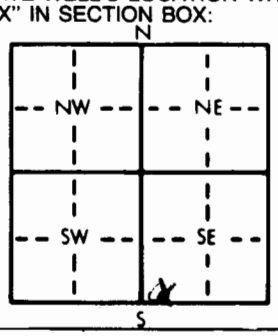
1 LOCATION OF WATER WELL: County: SHAWNEE	Fraction: SW ¼ SW ¼ SW ¼	Section Number: 13	Township Number: T 13 S	Range Number: R 14 (E) W

Distance and direction from nearest town or city street address of well if located within city?
NORTH EDGE AUBURN E ½ NORTH SIDE 85TH. ST.

2 WATER WELL OWNER: DEAN GIBBS
RR#, St. Address, Box # : SW. 85TH
City, State, ZIP Code : AUBURN KS 66402

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 92 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 9' ft. below land surface measured on mo/day/yr JULY 15-88
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 2 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 10 in. to 25 ft., and 8 in. to 92 ft.
WELL WATER TO BE USED AS: 1 Domestic (3) Feedlot 2 Irrigation 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: (Glued) Clamped Welded Threaded
Blank casing diameter 5 in. to 25 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight SDR 26 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut (9) Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 25 ft. to 92 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 92 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 24 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon (9) Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	SOIL			
2	23	CLAY			
23	25	SANDY SOME GRAVEL			WELL ON SOUTH
25	30	LIME			SLOPE OF HILL
30	38	SHALE SANDY STREAKS			
38	41	LIME			HIGH STATIC
41	50	SHALE			
50	56	LIME			
56	60	SHALE SANDY			
60	72	LIME			
72	75	SHALE			
75	92	LIME SOFT WHITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) JULY 15-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 119 This Water Well Record was completed on (mo/day/yr) JULY 19-88 under the business name of JUNGMAN BROS DRILLING CO by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼

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