	_	WATER WELL PLUGGING R	ECORD Form WWC-SP	KSA 82s-1212 ID NO	
1	LOCATION OF WATER WELL: 6330 5 W Urish	Fraction	Section Number	Township Number Range Number	
الم	6330 SW Urish Mr. Shawnee County	lane Show No to	05	135 15 Cm	
Diet	ance and direction from nearest town or	city street address of well if loc	sted within city?		
2					
	RR #, St. Address, Box #: 0530 City, Stein, ZIP Code : Topl	kg, KS 66619	Poerd of Agriculture, Application Number:	Division of Water Resources	
3	MARIK WELL'S LOCATION WITH) ft.		
	AN "X" IN SECTION BOX: N	WELL'S STATIC WATE	PLEVELO ft.		
[WELL WAS USED AS:			
	NE NE	1 Domestic	5 Public Water Supply	9 Dewatering	
		2 krigation 3 Feedlot	6 Dil Field Water Suppl 7 Domestic (Lawn & G	•	
W	E	4 Industrial	8 Air Conditioning	11 Injection Well 12 Cliher 1.0000 OLEO	
SW SE Was a chamical / bacteriological sample submitted to Department? Yes				periment? Yes No	
Water Well Disinfected: YesNa. L					
S TYRIBY WORLD CHARGE TOS					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglazz 9 Other (Specily below) 2 PVC 4 ABS 6 Asbestoe-Cement 8 Concrete Tile					
Blank casing diameter in. Was casing pulled? Yes No If yes, how much in. Casing height above or below land surface in.					
		lest cement 2 Cement gro		ther DEDE	
Grout Plug Intervels: From					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines		6 Şespage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (specify below)	
	3 Waterlight sewer lines 4 Lateral lines	8 Sewage lagoon 9 Feedyard	13 Insecticide storage 14 Abendoned water v	ie.	
5 Cass pool 10 Livestock pans 15 Oil wall/Gas well					
Direction from well?					
	FROM TO PI	UGGING MATERIALS	This w	iell was located 191	
/	0 0 $5an$	d	a shallow	pord containing	
() + I 5011	/	fish. No	pord contributing chlorine was added	
			50 as to	avoid a tish RIII.	
			The wate	r level was flush wo	
			the group	fish. No chlorine was added to as to avoid a fish kill. The water level was flush with the ground so no bentonite was added.	
		was adulu-			
			6.6.		
CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was contracted in true to the best of my knowledge and be					
Water Well Contractor's License No					
	by (signature)	e business name of			
N	STRUCTIONS: Use typewriter or bal	point pen. Please press fir	mly and print clearly. Plea	se till in blanks, underline or circle the correct	
SU.	swers. Send top three copies to Kan	sas Department of Health a	nd Environment, Bureau d	of Water, Geology Section, 1000 SW Jackson all Owner and retain one for your records.	