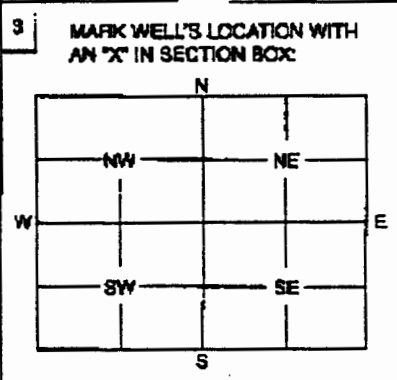


1 LOCATION OF WATER WELL: 8729 Burch St County: <u>SHAWNEE</u>	Fraction <u>NEW NW 1/4 NE 1/4</u>	Section Number <u>21</u>	Township Number <u>13S</u>	Range Number <u>15E</u>
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Distance and direction from nearest town or city street address of well if located within city?  
3 miles west of Burlington Wateruse KS

2 WATER WELL OWNER: Lyman Arnold  
 RR #, St. Address, Box #: \_\_\_\_\_  
 City, State, ZIP Code: 350 E 9th Auburn KS  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_



4 DEPTH OF WELL 18 ft.  
 WELL'S STATIC WATER LEVEL 5 ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply      10 Monitoring Well  
 3 Feedlot       7 Domestic (Lawn & Garden)    11 Injection Well  
 4 Industrial    8 Air Conditioning              12 Other Abandoned

Was a chemical / bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ✓  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No ✓

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) Rock line  
 2 PVC      4 ABS            6 Asbestos-Cement      8 Concrete Tile

Blank casing diameter \_\_\_\_\_ in.      Was casing pulled? Yes \_\_\_\_\_ No ✓ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 5' 1/2" ft. to 6' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank      8 Sewage pit      11 Fuel storage      16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines      7 Pit privy        12 Fertilizer storage  
 3 Watertight sewer lines    9 Sewage lagoon    13 Insecticide storage  
 4 Lateral lines            10 Feedyard        14 Abandoned water well  
 5 Cess pool                10 Livestock pens    15 Oil well/Gas well

Direction from well? North      How many feet? ≈ 40 ft

FROM	TO	PLUGGING MATERIALS
<u>18</u>	<u>5' 1/2"</u>	<u>Sand</u>
<u>5' 1/2"</u>	<u>5'</u>	<u>Bentonite</u>
<u>5'</u>	<u>0</u>	<u>Topsoil</u>

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-21-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of \_\_\_\_\_  
 by (signature) Lyman Arnold

INSTRUCTIONS: Use typewriter or ball point pen. Please pose firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.