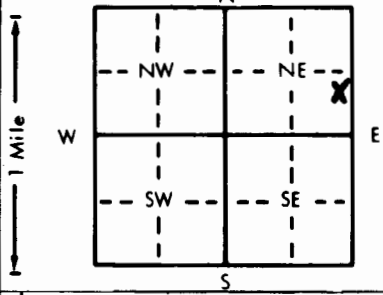


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NE 1/4 Section Number 25 Township Number T 13 S Range Number R 15 E
 County: SHAWNEE

Distance and direction from nearest town or city street address of well if located within city?
1/2 N 3/4 EAST WAKARUSA HS

2 WATER WELL OWNER: OLEN ANDERSON
 RR#, St. Address, Box #: 29 PEPPER TREE LAKE Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: TOPEKA KS. 66611 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 82 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 60 ft. 2. 72 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 35 ft. below land surface measured on mo/day/yr JUNE 15 84
 Pump test data: Well water was 1/4 ft. after _____ hours pumping _____ gpm
 Est. Yield 1/4 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 20 ft., and 6 in. to 82 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No _____; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 5 in. to 18 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 0.204

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 18 ft. to 82 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 19 ft. to 82 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 19 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? Northeast How many feet? 150 NE

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	18	CLAY			
18	20	SANDY CLAY			
20	22	LIME			
22	26	SHALE			
26	41	LIME BROKEN			
41	60	SHALE			
60	72	SANDY SHALE WATER			
72	82	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) MAY 20 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 119 This Water Well Record was completed on (mo/day/yr) SEP 4 84 under the business name of TUNBMAN Bros Drilling Co by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

04-8403738633