

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SE DDD

1. Location of well:	County Shawnee	Fraction SE 1/4 SE 1/4 SE 1/4	Section number 34	Township number T 13 S	Range number R 15 W
2. Distance and direction from nearest town or city: Street address of well location if in city:	2 SW of WAKARUSA		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. 8 in. Completion date _____ Well depth 80 ft. 6-1-77		
<p>House SEPTIC 150' X well</p>			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material PVC Height: Above or below Threaded _____ Welded _____ Surface 29 in. RMP _____ PVC 9L Weight 2.58 lbs./ft. Dia. 5 in. to 80 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 258		
			10. Screen: Manufacturer's name _____ PUMPCO Type PVC Dia. 5 Slot/gauge .020 Length 20 Set between 15 ft. and 35 ft. 60 ft. and 80 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 0.30x.060		
			11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 6-1-77		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 12 g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
			14. Well head completion: CAP _____ Pitless adapter 29 Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.		
			16. Nearest source of possible contamination: ft. 150 Direction N Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:			20. Water well contractor's certification:		
19. Remarks: 992 (from map) OWNER TO INSTAL SLAB			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Strader Dalg Co Inc 182 Business name License No. _____ Address RT 1 Holton, KS Signed Dale Ashen Date 6-2-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR = 983

Σ = 978