

1 LOCATION OF WATER WELL: County: <b>SHAWNEE</b>	Fraction <b>NW 1/4 NE 1/4 SE 1/4</b>	Section Number <b>26</b>	Township Number <b>T 13 S</b>	Range Number <b>R 16</b> <b>(E/W)</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**3 3/4 west of Richland**

2 WATER WELL OWNER: **Barry Bush**  
 RR#, St. Address, Box # : **9825 SE Paulen** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Berryton, KS 66409** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL... **68'** ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1... **17'** ft. 2..... ft. 3..... ft.  
 WELL'S STATIC WATER LEVEL... **14'** ft. below land surface measured on mo/day/yr **9-10-93**.....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ... **5**... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter... **8 3/4** in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...**X**....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.....  
 Blank casing diameter ..... **5"** in. to ... **0-16** ..... ft., Dia ..... **5"** in. to ... **26-67** ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **24"** in., weight ..... **2.82** ..... lbs./ft. Wall thickness or gauge No. ...., **258**.....  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... **16** ..... ft. to ..... **26** ..... ft., From ..... ft. to ..... ft.  
 From ..... **67** ..... ft. to ..... **68** ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **14** ..... ft. to ..... **68** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **14** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **Creek**.....  
 Direction from well? **north** How many feet? **60'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	16	Clay-Brown			10-12-93 Permission to shallow
16	18	Chert Gravel, Limestone 1/2x1/2			grout from Don Taylor
18	23	Clay-Brown			
23	33	Shale-Grey			
33	36	Limestone-Grey			
36	71	Shaley Limestone-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **9-10-93** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... **182** ..... This Water Well Record was completed on (mo/day/yr) ..... **9-21-93** ..... under the business name of **STRADER DRILLING CO., INC.** by (signature) *[Signature]*