

WWS48

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>DOUGLAS</u>		<u>N</u> $\frac{1}{4}$ <u>S</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>35</u>	T <u>13</u> S	R <u>18</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 MILE WEST OF LONG STAR</u>					
2 WATER WELL OWNER: <u>KENNY WYRICH</u>					
RR#, St. Address, Box # : <u>587 N. 9600</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>LAWRENCE, KS. 66047</u>				Application Number: _____	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>320</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1 <u>260</u> ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL <u>204</u> ft. below land surface measured on mo/day/yr <u>7/14/03</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>4</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:					
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 9 Dewatering 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ <input checked="" type="radio"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to <u>300</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="radio"/> 7 PVC 10 Asbestos-Cement 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <input checked="" type="radio"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify) _____ ft.					
SCREEN-PERFORATED INTERVALS: From <u>300</u> ft. to <u>320</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>184</u> ft., From _____ ft. to _____ ft.					
From <u>204</u> ft. to <u>320</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From <u>184</u> ft. to <u>204</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <input checked="" type="radio"/> 16 Other (specify below) <u>HOUSE</u> 13 Insecticide storage					
Direction from well? <u>NORTHWEST</u> How many feet? <u>75</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	44	SHALE, BROWN TO GRAY			
44	75	LIMESTONE			
75	78	SHALE GRAY			
78	100	LIMESTONE			
100	157	SHALE GRAY			
157	162	LIMESTONE			
162	250	SHALE GRAY			
250	262	LIMESTONE			
262	320	SHALE GRAY			
	320	TD			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/14/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>8/6/03</u> under the business name of <u>ASSOCIATED ENVIRONMENTAL INC.</u> by (signature) <u>[Signature]</u>					