WATER WELL RECORD Form WWC-5 Division of Water										
		Correction		ge in Well Use		ources App. N		Well ID		
1 LOCATION OF WATER WELL: Fraction					Se	ction Numbe				
County: DOUGLAS NEW NEW NEW 22 T 13 S R 18 DE UN										
2 WELL OWNER: Last Name: SHANKLIN First: GREG Street or Rural Address where well is located (if unknown, distance and										
Business:		33RD STRE	ET APT A		direction from	tion from nearest town or intersection): If at owner's address, check here:				
Address	1301 E.	SOND STRE	LIAFI4	ļ	1187 E. 59	1187 E. 596TH ROAD, LAWRENCE, KS 66047				
City:	HAYS		State: KS	ZIP: 67601						
	3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:									
WITH "				Encountered: 1)		ft. 5 Latitude: 9 2 3 2 2 3 7 4 (decimal degrees) Longitude: 9 2 3 2 2 3 7 4 (decimal degrees)				
	SECTION BOX: 2) ft. 3) ft., or 4)					Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27				
	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:				
1			below land surface, measured on (mo-day-yr)				☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)			
NW	NE		above land surface, measured on (mo-day-yr)							
			Pump test data: Well water was				☐ Land Survey ☐ Topographic Map ☐ Online Mapper: WGS84			
w	Е	and	Well water was ft.				Online Wapper			
sw	SE	after	after hours pumping gpm				_			
		Fetimated 3	Estimated Vield: 0 onm				6 Elevation:			
5	S	Bore Hole	Bore Hole Diameter:5.5/8 in. to200			Sourc				
1 mile in. to ft.										
7 WELL WATER TO BE USED AS:										
1. Domestic										
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID									
. =	☐ Livestock 8. ☐ Monitoring: well ID									
2. 🔲 Irrigat	2. 🗌 Irrigation 9. Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical				
_	3. Feedlot Air Sparge Soil Vapor E									
	4. Industrial Recovery Injection 13. Other (specify):									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ■ No										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other HD POLY CASING JOINTS: ☐ Glued ☐ Clamped ■ Welded ☐ Threaded										
Casing diameter 3/4 in. to 200 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 36 in. Weight SDR11 lbs/ft. Wall thickness or gauge No. 160.PSI										
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: NONE										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM	TO		LITHOLO		FROM	то		r PLUGGING INTERVALS		
0	21	SOIL/CLAY		GIC EOG	IRON	10	Errio. Log (cont.) o	I LOGGING INTERVALS		
21	32	LIME								
32	200	SHALE			200	3	5-200' BORES PLU	IGGED WITH		
							HIGH SOLID BENT			
	ļ				Notes:					
11 CONTRACTORS OF LANDOWNERS CERTIFICATION TO										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .03/1.7/20.17 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 03/20/2017 under the business name of EVANS ENERGY DEVELOPMENT, INC Signature Mail Inhite corn close with a few of \$5.00 for each contracted will be for \$1.00 for each contracted will be \$1.0										
under the b	usiness nan	ne of EVANS	SENERG	Y.DEVELOPMENT.	INCSi	gnature	Jast The			
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							ne for your records. Telepl			
Visit us at htt	p://www.kdhel	s.gov/waterwell/	index.html		KSA 82a-12	12		Revised 7/10/2015		