

WATER WELL RECORD

Form WWC-5

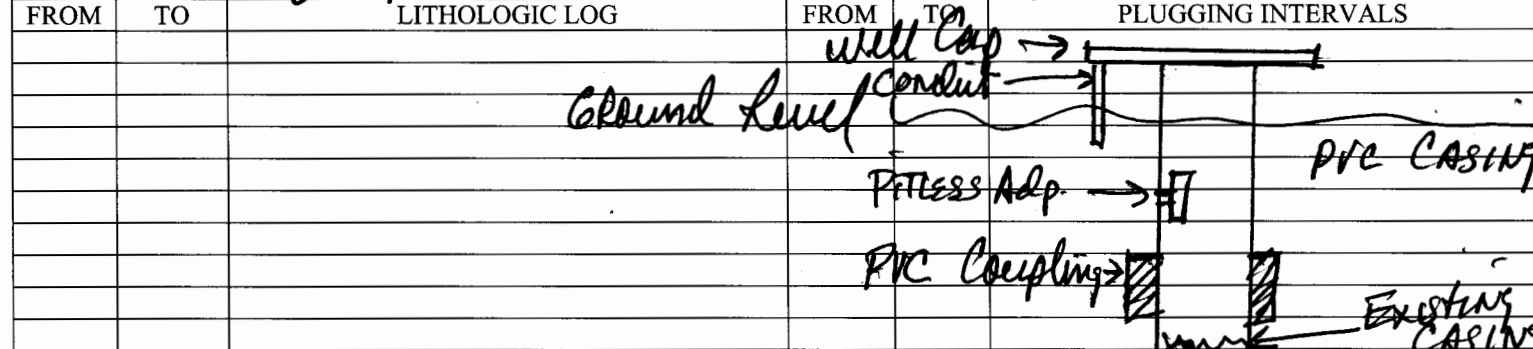
Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: DOUGLAS Fraction: SE 1/4 SE 1/4 NE 1/4 Section Number: 35 Township Number: T 13 S Range Number: R 19 W

2 WATER WELL OWNER: DENNIS LARNEY 1287 N 968 RD Lawrence, KS 66040
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section box with 'X' in NE corner]
4 DEPTH OF COMPLETED WELL: 148 ft.
WELL'S STATIC WATER LEVEL: 72 ft. below land surface measured on 10-14-08

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below)
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify) N/A
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Guazed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw Cut, 9 Drilled holes, 10 Other (specify) N/A

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other
Grout Intervals: From 10 ft. to 2 ft.
Direction from well? WEST How many feet? 100'



7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-14-08 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.