DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046

October 26, 2022

RE: Monitor Well Elevation Survey 1303 W. 23rd St., Lawrence

Proj. 22-00HHH Former June Gulf Service U4-023-14694

Bench Mark: Chisled sq. on NW corner of concrete signal light base at NE Corner of property. Elev: 854.08 North 5088.9 West 2447.7 (from SE Cor. Sec. 12-13-19E) MW-7 853.99 5054.9 NW1/4,NW1/4,NW1/4,NE1/4 rim North Lat= 38.94255 Long = 95.25106 top pipe 853.63 West 2616.4 MW-8 5028.7 NW1/4,NW1/4,NW1/4,NE1/4 rim 853.98 North top pipe 853.67 West 2468.6 Lat= 38.94246 Long = 95.25054 SW1/4,NW1/4,NW1/4,NE1/4 MW-9 851.81 4842.6 rim North Lat= 38.94195 Long = 95.25059 top pipe 851.27 West 2471.3 MW-10 SW1/4.NW1/4.NW1/4.NE1/4 rim 851.45 North 4810.6 Lat= 38.94187 Long = 95.25077 top pipe 850.99 West 2521.6 SW1/4,NW1/4,NW1/4,NE1/4 MW-11 rim 851.59 North 4810.9 Lat= 38.94188 Long = 95.25104851.23 West 2596.5 top pipe

4974.3

West 2609.6

North

Lat & Long derived from Lawrence West 7.5' quad map. WGS84.

Elevation established from existing project.

853.06

852,73

If you have any questions, please feel free to call me. Thank you for the opportunity to be

MW-12

rim

top pipe

RECEIVED

NW1/4,NW1/4,NW1/4,NE1/4

Lat= 38.94239 Long = 95.25105

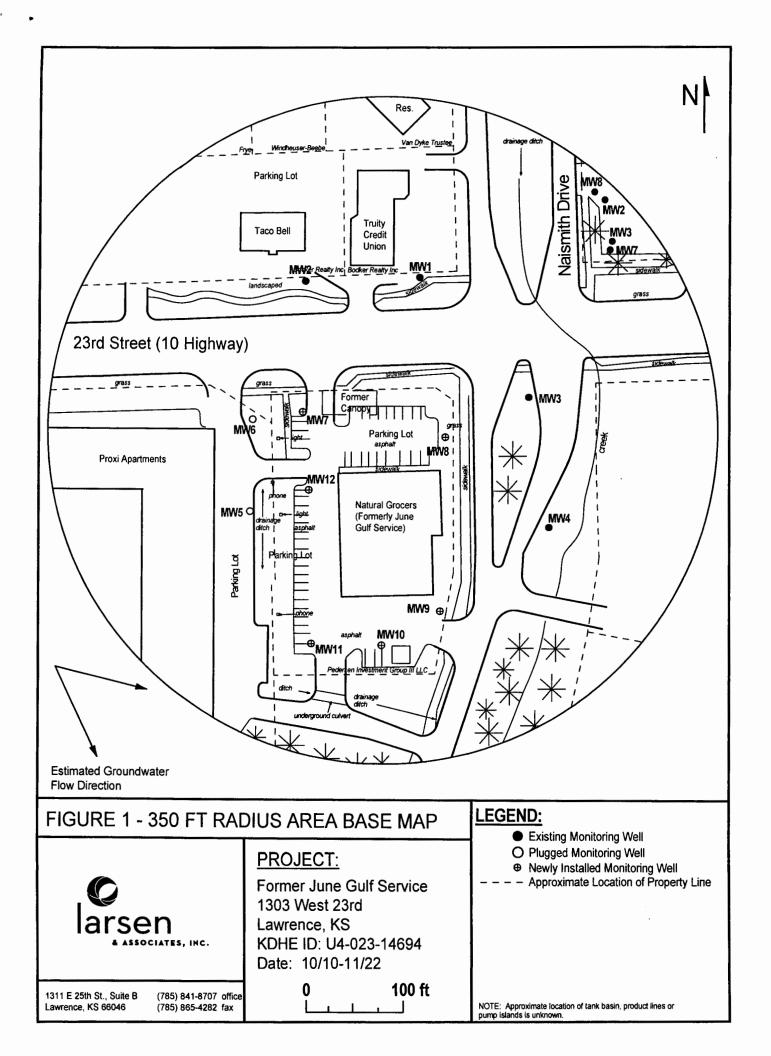
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BUREAU OF WATER

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REDLOGICAL SURVEY



WATER WELL RECORD Form WWC-5 X Original Record Correction Change in Well Ust					Division of Water Resources App. No. Well ID MW8					
1 LOCATION OF		<u> </u>	Fraction				per Township Nur	nber Range	Number	
County Douglas NW 1/4 NW 1/4 NE 1/4 12 T 13 S R 19 X E W										
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:										
Business: KDHE (Former June Gulf Service) from nearest town or intersection): Address: 1000 SW Jackson 1303 West 23rd, Lawrence, KS								adress, check ne	^{e.}	
Address: Address:										
		State: KS	ZIP: 66612							
3 LOCATE WELL	4	DEPTH OF CO	MPLETED WI	ELL:2	4ft	5 Latitude:	***************************************	***************************************	cimal degrees) cimal degrees)	
WITH "X" IN SECTION BOX:	Depth	(s) Groundwater	Encountered:	4)[ft Veli	Longitud Horizonta	l Datum X WGS		83 NAD 27	
SECTION BOX:	weLi	L'S STATIC WA	ΓER LEVEL:	4)Diy \	ft.		r Latitude/Longitude			
l I x		below land surf		 ı (mo-day-yr)			(unit make/model:	-)	
NW NE		above land surfa	ace, measured or	(mo-day-yr)	***************************************	(v	AAS enabled?	Yes No)	
Pump test data: Well water was						_	Survey Topog	graphic Map		
w	E after hours pumping					Onlin	e Mapper			
-			ater well was	π	nm.	6 Elevation	853.67 ft	Ground Le	evel X TOC	
sw — se	afterhours pumping Estimated Yield:gpm				, iii					
	Bore Hole Diameter: 7.25 in to					Source X Land Survey GPS Topographic Map, and Other				
S			in	to ft	,	'				
I mile										
7 WELL WATER T 1 Domestic:		-	nnly: wall ID			10 Oil Field	Water Sunnive Jean	e.		
1 Domestic: 5 Public Water Supply: well ID Household 6 Dewatering: how many wells?						10 Oil Field Water Supply: lease				
Lawn & Garden 7 Aquifer Recharge: well ID					Cased Uncased Geotechnical					
Livestock 8 X Monitoring: well ID MW8						12 Geothermal: How many bores?				
2 Irrigation 9 Environmental Remediation: well ID					a) Closed Loop Horizontal Vertical					
3 Feedlot Air Sparge Soil Vapor Extraction						b) Open Loop Surface Discharge Inj. of Water				
4 Industrial		Recovery	Injection			Other (sp	ecify):			
Was a chemical/bacterio	logical sample s	ubmitted to KD	HE? Yes	X No	If yes,	date sample was s	ubmitted:			
Water well disinfected? Yes X No										
8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clampled Welded X Threaded										
Casing diameter 2 in. to 9 ft, Diameter in. to ft, Diameter in. to ft, Diameter in. to ft,										
Casing height above land surface -0.31 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL:										
Steel Stainless Steel Fiberglass X PVC Other (Specify)										
Brass Galvanized Steel Concrete tile None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
Louvered Shutter						one (Open Hole)				
SCREEN-PERFORATEI	DINTERVALS:	From 9	ft. to 24	ft, From	n	ft. to	ft, From	ft. to	ft,	
GRAVEL PACK	INTERVALS:	From 7	ft. to 24	ft, Fror	n	ft. to	ft, From	ft. to	ft,	
9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-1'										
Grout intervals: From	1 ft. to		From	ft. to	ft, F	romft.	toft,			
Nearest source of possi										
Septic Tank	닏	Lateral Lines	Pit Pri			vestock Pens	=	le Storage		
Sewer Lines Watertight Sewer L	ines	Cess Pool	Sewag Feedya	e Lagoon		el Storage ertilizer Storage		ed Water Well / Gas W e ll		
Other (Specity)		Seepage Pit		ud	L] re	Tulizer Storage	On well	Jas Well		
Direction from well?			Distanc	ce from well?			ft			
10 FROM TO		LITHOLO			FROM	1 TO		ont.) or PLUGGI	NG INTERVALS	
0 1	Topsoil				+		2.1.10. 200 (0	,	The state of the s	
1 2	Fill, rock & soi	il								
2 4	Silty clay	Silty clay Weathered shale grading to clay shale								
8 24	Shale Shale	ie grading to clay	snate		+					
27	- January									
Notes: KDHE ID: Former June Golf Service; U4-023-14694										
Target of monitoring well is shallow groundwater, <20' of grout was installed at										
the direction of KDHE. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my										
jurisdiction and was completed on (mo-day-year) 10/11/22 and this record is true to the best of my knowledge and belief. Kansas Water Well-Contractor's										
License No 7	57 Thi	is Water Well Red	ord was comple	ted on (mo-da	ay-year) 10	/31/22			<u> </u>	
under the business nam	e of Larsen & A	Associates, Inc.				Signature				
Mail 1 wh	nite copy along with	a fee of \$5.00 for e	ach constructed w	ell to: Kansas I	Department of	Health and Environ	ment, Bureau of Water	I, GW Is to lon	-	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 783-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										
visit us at http://www.	. Kulicks.gov/WaterW	en/macx.muni		NON 048-14	. ~			2401130		