

1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 NE 1/4 Section Number 16 Township Number T 13 S Range Number R 2 EW\*

County: Dickinson Distance and direction from nearest town or city street address of well if located within city? 410 N.E. tenth Abilene, Kansas

2 WATER WELL OWNER: George Welborn Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: 410 NE 10th St. Application Number:  
 City, State, ZIP Code: Abilene, Kansas 67410

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants and an 'X' in the NE quadrant. A vertical scale on the left indicates 1 Mile.]

4 DEPTH OF COMPLETED WELL: 71 ft. ELEVATION: ... ft.  
 Depth(s) Groundwater Encountered 1. 33 ft. 2. ... ft. 3. ... ft.  
 WELL'S STATIC WATER LEVEL: 26 ft. below land surface measured on mo/day/yr 11 / .17 / .95  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: 6 gpm Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter: 9 in. to 71 ft., and ... in. to ... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No \*; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \* Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter: 5 in. to 71 ft., Dia. in. to ... ft., Dia. in. to ... ft.  
 Casing height above land surface: 16 in., weight: 160 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 32 ft. to 67 ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From 24 ft. to 71 ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 1 ft. to 24 ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	DARK TOP SOIL			
2	18	BROWN CLAY			
18	20	HARD LITE COLOR LIMESTONE			
20	22	LITE COLOR CLAY			
22	24	LITE COLOR LIMESTONE			
24	27	LITE COLOR SHALE			
27	38	LITE COLOR LIMESTONE			
38	41	GRAY SHALE			
41	54	HARD GRAY LIMESTONE			
54	68	GRAY SHALE			
68	71	RED SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11 / .17 / .95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 11 / .20 / .95 under the business name of CENTRAL KANSAS DRILLING by (signature) *Arnold D. Martin*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.