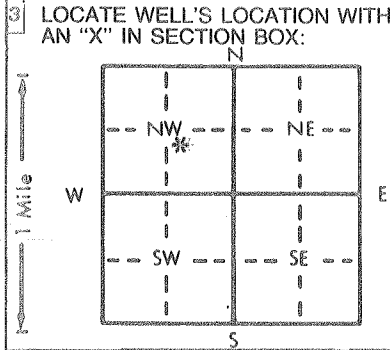


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 1 Township Number T 13 S Range Number R 2 EW

Distance and direction from nearest town or city street address of well if located within city?
From Abilene, Ks on Hwy 15 & 170 exit go East on 170 & 3/8 mile North

2 WATER WELL OWNER: Kevin McKeeman
 RR#, St. Address, Box #: Box 763 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Talmage, Kansas 67482 Application Number:



4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 56 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 50 ft. below land surface measured on mo/day/yr 10 / 31 / 88
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 15+ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 90 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No *; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes * No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 90 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 15 in., weight 160 lbs./ft. Wall thickness or gauge No. 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes
 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 90 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 4 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: *
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? SOUTH WILL BE How many feet? 210

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	LIMESTONE	59	63	GRAY CLAY & SHALE
3	7	LITE COLOR CLAY	63	74	RED SHALE
7	11	RED CLAY	74	76	GRAY CLAY & SHALE
11	19	LITE COLOR CLAY & SHALE	76	81	DARK LIMESTONE & QUARTZ
19	20	LIMESTONE	81	90	GRAY CLAY & SHALE
20	29	LITE COLOR CLAY & SHALE			
29	30	LIMESTONE			
30	39	LITE COLOR SHALE			
39	41	LIMESTONE			
41	42	LITE COLOR SHALE			
42	43	DARK LIMESTONE			
43	51	GRAY SHALE			
51	52	DARK LIMESTONE			
52	56	GRAY SHALE			
56	59	DARK LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10 / 31 / 88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/yr) 11 / 17 / 88 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

8610000088-20