| 1 LOCATIO  | LOCATION OF WATER WELL:              |   |  | WATER WELL RECORD For Fraction   |   |                            | Section Number  |  |                                 | Township Number  |  |                                    | Range Number   |  |  |
|--|--------------------------------------|---|--|--|---|----------------------------|---|--|---------------------------------|--|--|------------------------------------|--|--|--|
| County: 1);<br>Distance a  | cicinson<br>nd direction             | from nearest town   | or city street   | 4 SW 1/2<br>address of well  | If located  | 1/4 within city?           |   | <u> </u>   | 13                              | S  | R  | 2                                  | E/VM   |  |  |
| 2 mi<br>2 WATER<br>RR#, St. A  | Lles Nor<br>WELL OWN<br>Address, Box | th and $\frac{1}{2}$ Ea<br>NER: Richard<br>#:501 N. I   | st of Abi<br>Danner<br>3 uckeye  | Llene, Ks.<br>Danner I   |   |                            |   |  | -                               |  |  | of Water                           | Resources  |  |  |
| J LOCATE AN "X"  W  J W  J Y  STYPE C  1 Ste 2 PV  Blank casir  Casing hei  TYPE OF: 1 Ste 2 Bra  SCREEN C  1 Co 2 Lot | WELL'S LC IN SECTION N - NW          | ASING USED:  3 RMP (SR) 4 ABS   | DEPTH OF OPENHAMENT OF PURPOSE. STATION PURPOSE. PURPOSE. STATION PURPOSE. PUR | COMPLETED Vidwater Encount C WATER LEVI np test data: Video in the video in video in the video i | vered 1  EL  Vell water  Vell water  Vell water  Vell water  Vell water  AS: 5  lot 6  triral 7  sample sul  con  Cement  tile  5 Gauzec  6 Wire wi  7 Torch of | was                        | elow land su ft. a ft. a ft. a ft. a ft. a ft., er supply ter supply garden only epartment? Y Wa ete tile (specify belo ft. ft., ft., er supply ter supply garden only epartment? Y Wa ete tile | ATION: 2 rface meas after and 8 Air con 9 Dewate 10 Observ /es atter Well D CAS w) ft., Di /ft. Wall thi 8 Saw 9 Drille 10 Other | ditioning ering vation well. No | hours p hours p hours p hours p 11 12 1; If yes NTS: Glue Wel Thre cr gauge I estos-cem er (specify e used (co | umping umping n. to Injection of the control of the | well Specify b //yr samp No Clampo | gpm gpm ft.  below)  cole was subset ft.  ft.  |  |  |
|  |                                      | ED INTERVALS:   | From   | 34 · · · · · · · · · · · · · · · · · · ·   | . ft. to  |                            | ft., Fro  | om   |                                 | ft.  | to   |                                    |  |  |  |
|  |                                      |   | From   |  | ft. to  |                            | ft., Fro  | om   |                                 | ft.  | to   |                                    | ft.  |  |  |
|  | MATERIAL vals: Fron                  | : 1 Neat ce   | ment   |  | out<br>m  | 3 Bente                    | onite 4   |  |                                 |  |  |                                    |  |  |  |
|  |                                      | urce of possible c  |  |  |   |                            |   | stock pens   |                                 |  | Abandon  |                                    |  |  |  |
| 1 Septic tank 4 Lateral lines  |                                      |   | lines  | 7 Pit  | privy   | 11 Fuel storage            |   |  |                                 | 15 Oil well/Gas well   |  |                                    |  |  |  |
| 2 Sewer lines 5 Cess po  |                                      |   | lood   |  |   |                            |   |  |                                 | 16 Other (specify below)   |  |                                    |  |  |  |
|  | -                                    | er lines 6 Seepa  | ge pit   | 9 Fee  | edyard  |                            |   | cticide stor   | · -                             |  |  |                                    |  |  |  |
| Direction for FROM   | rom well?                            | WEST  | LITHOLOGIC   | 2100   |   | FROM                       | How ma  | any feet?  | 980                             | ITUOLO   | GIC LOC  |                                    | ······i  |  |  |
| 0  | 12                                   | BROWN CLA   |  | J LOG  |   | FROM                       |   |  |                                 | LITTIOLO   | GIO LOC  | <u> </u>                           |  |  |  |
| 15   | 13                                   | SOFT LIME   |  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
| 13   | -214                                 | RED CLAY  | & SHATE  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
| 24   | 35                                   | LITE COLC   |  | & SHALE  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
| 35   | 41                                   | LIMESTONE   |  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
| <u> </u>   | 57                                   | BLUE CLAY   |  |  |   |                            |   |  |                                 |  |  |                                    | Annales and Annale |  |  |
| 57   | 61                                   | RED CLAY  | & SHALE  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
|  |                                      | - Vol. 1981 Hills of the Control of |  |  | * ** MEROPINA   |                            |   |  |                                 |  |  |                                    |  |  |  |
|  |                                      |   |  |  |   | <u> </u>                   |   |  |                                 |  |  |                                    |  |  |  |
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|  |                                      | MA U  |  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
|  |                                      |   |  |  |   |                            |   |  |                                 |  |  |                                    |  |  |  |
|  | l                                    | <b>,</b> ,  |  | ***************************************  | ***************************************   |                            |   |  |                                 |  |  |                                    |  |  |  |
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|  |                                      | s License No  |  |  | Water We  | ll Record w                |   |  | 7 I S                           | 9/1  | 1 04   |                                    |  |  |  |
| under the  | business na                          | me of CENTRA  | IL KANSAS  | DRILLING   | mad 11  | Parata in .                | by (sign  | ature)   | irrol                           | #X!  | Mar  | Lan.                               |  |  |  |
| three copi   | es to Kansas                         | typewriter or ball p<br>Department of Hea<br>ne for your records  | alth and Enviro  | ASE PRESS FI<br>nment, Division  | HMLY and of Environn  | PHINT clea<br>nent, Enviro | riy. Please fill<br>nmental Geol  | in blafiks,<br>ogy Section   | underline<br>n, Topeka,         | KS 6662  | 0. Send c  | ne to WA                           | ATER WELL  |  |  |
|  |                                      |   |  |  |   |                            |   |  |                                 | I ha f   | 1 C (1   | rrn                                |  |  |  |