

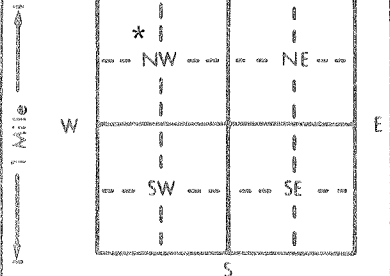
1 LOCATION OF WATER WELL: County Dickinson Fraction NE 1/4 NW 1/4 NW 1/4 Section Number 6 Township Number T 13 S Range Number R 2 E

Distance and direction from nearest town or city street address of well if located within city?  
1 1/2 miles West of Abilene, Ks from Hwy 15 on old Hwy 40 & 2 miles North & 2/3 mile West

2 WATER WELL OWNER: Jim Ward  
 RR#, St. Address, Box # : Rt 4, 736 2500 Avenue Board of Agriculture, Division of Water Resource  
 City, State, ZIP Code : Abilene, Kansas 67410 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 48 ft. ELEVATION: 34 ft.  
 Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. 4 ft. 5 ft. 6 ft. 7 ft. 8 ft. 9 ft. 10 ft. 11 ft. 12 ft. 13 ft. 14 ft. 15 ft. 16 ft. 17 ft. 18 ft. 19 ft. 20 ft. 21 ft. 22 ft. 23 ft. 24 ft. 25 ft. 26 ft. 27 ft. 28 ft. 29 ft. 30 ft. 31 ft. 32 ft. 33 ft. 34 ft. 35 ft. 36 ft. 37 ft. 38 ft. 39 ft. 40 ft. 41 ft. 42 ft. 43 ft. 44 ft. 45 ft. 46 ft. 47 ft. 48 ft.



WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on 4 / 25 / 94  
 Pump test data: Well water was 15 ft. after 9 hours pumping 15 gpm  
 Est. Yield 15 gpm: Well water was 9 ft. after 48 hours pumping 15 gpm  
 Bore Hole Diameter 9 in. to 48 ft. and 9 in. to 48 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 1 3 Feedlot 1 6 Oil field water supply 1 9 Dewatering 1 12 Other (Specify below)  
 2 Irrigation 1 4 Industrial 1 7 Lawn and garden only 1 10 Monitoring well 1  
 Was a chemical/bacteriological sample submitted to Department? Yes 1 No 1 \*  
 Water Well Disinfected? Yes 1 \* No 1

5 TYPE OF BLANK CASING USED:  
 1 Steel 1 3 RMP (SR) 1 5 Wrought iron 1 8 Concrete tile 1 CASING JOINTS: Glued 1 \* Clamped 1  
 2 PVC 1 4 ABS 1 6 Asbestos-Cement 1 9 Other (specify below) 1 Welded 1  
 7 Fiberglass 1 Threaded 1

Blank casing diameter 5 in. to 48 ft. Dia 5 in. to 48 ft. Dia 5 in. to 48 ft. Dia 5 in. to 48 ft.  
 Casing height above land surface 14 in. weight 160 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 1 3 Stainless steel 1 5 Fiberglass 1 7 PVC 1 10 Asbestos-cement 1  
 2 Brass 1 4 Galvanized steel 1 6 Concrete tile 1 8 RMP (SR) 1 11 Other (specify) 1  
 9 ABS 1 12 None used (open hole) 1

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 1 3 Mill slot 1 5 Gauzed wrapped 1 8 Saw cut 1 11 None (open hole) 1  
 2 Louvered shutter 1 4 Key punched 1 6 Wire wrapped 1 9 Drilled holes 1  
 7 Torch cut 1 10 Other (specify) 1

SCREEN-PERFORATED INTERVALS: From 28 ft. to 48 ft. From 28 ft. to 48 ft. From 28 ft. to 48 ft.  
 GRAVEL PACK INTERVALS: From 23 ft. to 48 ft. From 23 ft. to 48 ft. From 23 ft. to 48 ft.

6 GROUT MATERIAL: 1 Neat cement 1 2 Cement grout 1 3 Bentonite 1 4 Other 1  
 Grout Intervals: From 3 ft. to 23 ft. From 3 ft. to 23 ft. From 3 ft. to 23 ft.

What is the nearest source of possible contamination:  
 1 Septic tank 1 4 Lateral lines 1 7 Pit privy 1 10 Livestock pens 1 14 Abandoned water well 1  
 2 Sewer lines 1 5 Cess pool 1 8 Sewage lagoon 1 11 Fuel storage 1 15 Oil well/Gas well 1  
 3 Watertight sewer lines 1 6 Seepage pit 1 9 Feedyard 1 12 Fertilizer storage 1 16 Other (specify below) 1  
 13 Insecticide storage 1

Direction from well? SOUTHEAST How many feet? 125

| FROM | TO | LITHOLOGIC LOG            | FROM | TO | PLUGGING INTERVALS |
|------|----|---------------------------|------|----|--------------------|
| 0    | 2  | DARK TOP SOIL             |      |    |                    |
| 2    | 6  | BROWN CLAY                |      |    |                    |
| 6    | 9  | LITE COLOR CLAY           |      |    |                    |
| 9    | 16 | RED CLAY & SHALE          |      |    |                    |
| 16   | 30 | LITE COLOR CLAY           |      |    |                    |
| 30   | 32 | HARD LITE COLOR LIMESTONE |      |    |                    |
| 32   | 34 | LITE COLOR SHALE          |      |    |                    |
| 34   | 37 | LITE COLOR LIMESTONE      |      |    |                    |
| 37   | 48 | GRAY SHALE                |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4 / 25 / 94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/yr) 5 / 17 / 94 under the business name of CENTRAL KANSAS DRILLING by (signature) Arnold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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