| | | | WATER | WELL RECORD | Form W | WC-5 | KSA 82 | a-1212 | | | | | |
|---------------------------|---|--|--|--|-----------------------|--|--|---------------------------------------|--|-----------------|--|--|--|
| 1 LOCATI | ION OF WAT | ER WELL: | Fraction | | | Section | n Numbei | r Towns | hip Number | Ra | nge Number | | |
| County: Distance a | Dickins and direction | on from nearest town o | NE 1/4 or city street add | $\frac{NW}{\text{lress of well if loca}}$ | NE 1/4 ated within | city? | 5 | J T] | <u>3</u> s | <u> R</u> | 3 EWA | | |
| Erc | om Abil | ene, Ks on | hwy 15 | go West or | n hwy | 40 1 | $\frac{1}{2}$ mil | es & 2 | miles N | orth & | ½ West | | |
| | | NER: Gerald | Roberts | | | | | D | | Distance of | £ 14/ | | |
| | Address, Bo e, ZIP Code | 1/1 4 | e. Kansas 6740l | | | Board of Agriculture, Division of Water Resource Application Number: 46 ft. ELEVATION: | | | | | | | |
| 3 LOCAT AN "X" | E WELL'S L | OCATION WITH 4 | DEPTH OF CO | MPLETED WELL. | 4.6 | 20 | ft. ELEV | ATION: | | | | | |
| ļ., r | 1 | V De | ptn(s) Groundwa | ater Encountered | 1.19 3 | W hale | Π. | 2 | π. | . 3 5 | / 14 / 93 | | |
| | 1 | *! WE | | test data: Well w | | | | | | | | | |
| | NW | · · NE · · · Ec | | gpm: Well w | | | | | | | | | |
| | 9 | LS BO | re Hole Diamete | sr 9 in | alei was . to | 46 | | and | Hours | in to | file | | |
| Mije W | W Bore Hole Diameter9in. to46ft., andin. to | | | | | | | | | | | | |
| passe . | 1 Domestic 3 Feedlot | | | | | | 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | |
| | SW | ∞ ∞ SE ∞ ∞ | 2 Irrigation | 4 Industrial | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| | ! | l l w | | cteriological sampl | | | | | | | | | |
| Į L | | A COLUMN DESCRIPTION OF THE PROPERTY OF THE PR | ted | loteriological sampi | o submitto | то Бер | | | nfected? Yes | | No | | |
| 5 TYPE | OF BLANK (| CASING USED: | *********** | 5 Wrought iron | 8 (| Concrete | | | | | Clamped | | |
| 1 S1 | | 3 RMP (SR) | | 6 Asbestos-Cemer | | | pecify belo | | | | | | |
| 2 P | | 4 ABS | | 7 Fiberglass | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | | | | | | | | |
| | | and surface | | | | | | | | | | | |
| 1 * | - | R PERFORATION M | | in, worgin | | 7 PVC | | | O Asbestos-ce | | | | |
| 1 St | | 3 Stainless st | | 5 Fiberglass | | | (SR) | | | | | | |
| 2 Bi | | 4 Galvanized | | 6 Concrete tile | | 9 ABS | (0.1) | | None used (| • . | | | |
| | | RATION OPENINGS | | | uzed wrapp | - | | 8 Saw cut | | | e (open hole) | | |
| | ontinuous slo | | | | re wrapped | | | 9 Drilled h | | | (- | | |
| | ouvered shut | | ounched | | rch cut | | | | | | | | |
| | | ED INTERVALS: | | .6 ft. to | 4.6 | | ft Fr | • | | | | | |
| | | | | ft. to | | | | | | | | | |
| | GRAVEL PA | CK INTERVALS: | From 18 | ft. to | 4.6 | | ft., Fr | om . , | ft | t. to | | | |
| | | | | ft. to | | | | | | | | | |
| 6 GROU | T MATERIAL | .: 1 Neat cem | ient _ 2 | Cement grout | 3 | Bentoni | te 4 | 1 Other | | | | | |
| Grout Inte | ervals: Fro | m <u> 0</u> ft. | to18 | ft., From | | . ft. to | | ft., Fr | om | ft. to | | | |
| What is the | he nearest so | ource of possible cor | ntamination: | | | | 10 Live | stock pens | 14 | Abandone | d water well | | |
| 1 Septic tank 4 Lateral I | | | ines | | 11 Fuel storage | | | 15 Oil well/Gas well | | | | | |
| 2 Sewer lines 5 Cess po | | | ol | agoon | oon 12 Fertilizer st | | | rage 16 Other (specify below) | | | | | |
| | | ver lines 6 Seepage | | | 13 Insecticide store | | | | | | | | |
| Direction | from well? | OUTH | WILL BE | APP | ROX | | How m | any feet? | 300 | | | | |
| FROM | то | 1 | LITHOLOGIC L | OG | FRO | MC | ТО | | PLUGGING | G INTERVA | LS | | |
| 0 | 3 | DARK TOP | | | | | | | | | | | |
| 3 | 10 | BROWN CL | | | | | | | | | | | |
| 10 | 15 | LITE COL | | | | | | <u></u> | | | | | |
| 15 | 25 | LITE COL | | TONE | | | | | oloho h Mahi Varilla Maria | | | | |
| 25 | 3.4 | GRAY CLA | | | | | | | | | | | |
| 34 | 37 | GRAY LIM | | | | | w | | | | 1 | | |
| 3.7 | 42 | GRAY CLA | | | | | | | | | · | | |
| 42 | 46 | RED CLAY | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | ,, | Vendo | | |
| 78.4 14.4400.2.2.2.2 | | | | | | | | | and the state of t | | Martin 1974 A. S. C. Martin M. S. C. C. Martin M. C. | | |
| | | · | THE RESIDENCE OF THE PARTY OF T | | | | | | | | | | |
| | | | | TO THE STATE OF TH | | | | <u> </u> | | | | | |
| | _ | | | | | | | | | | | | |
| | | | | | | | | <u> </u> | | | | | |
| 7 CONT | RACTOR'S | OR LANDOWNER'S | CERTIFICATIO | N: This water wel | l was (1) c | onstruct | ed, (2) red | constructed, o | r (3) plugged | under my ju | risdiction and w | | |
| complete | d on (mo/day | //year) 5 / <u>1</u> .4 . 's License No | .⁄. ₆ .93 | | | a | ind this red | cord is true to | the best of my | knowledge | and belief. Kans | | |
| Water We | ell Contractor | 's License No | 39/ | This Water | r Well Reco | ord was | completed | d on (mo/day/ | /r) 5 <u>/</u> | 1.7/ 9 | 3 | | |
| under the | business na | ame of CENTRA | L KANSAS | DRILLING | | | by (sign | nature) 🗐 | well D. | mark | essential production of the second se | | |
| INSTR | UCTIONS: Use t | ypewriter or ball point pen | PLEASE PRESS FIF | RMLY and PRINT clearly | . Please fill in | | derline or cire | cle the correct ans | swers. Send top th | ree copies to h | | | |
| of Hea | alth and Environr | nent, Bureau of Water, Top | oeka, Kansas 66620- | 0001. Telephone: 913-2 | 96-5545. Send | one to W | ATER WELL | OWNER and retai | n one for your rec | ords. | | | |