

WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Nickinson</u>	<u>NW</u> 1/4 <u>NE</u> 1/4 <u>WSW</u> 1/4	<u>8</u>	<u>T</u> <u>13</u> <u>S</u>	<u>R</u> <u>2</u> <u>E/W</u>
Distance and direction from nearest town or city? <u>1 1/2 west, 1/2 north</u>		Street address of well if located within city?		
<u>of Abilene</u>				

WATER WELL OWNER: Brett Hafner
 RR#, St. Address, Box #: R.R. # 4
 City, State, ZIP Code: Abilene, Kansas 67410

Board of Agriculture, Division of Water Resources
Application Number:

DEPTH OF COMPLETED WELL: 65 ft. Bore Hole Diameter: 8 in. to 65 ft., and _____ in. to _____ ft.

Well Water to be used as:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		12 Other (Specify below)
		10 Observation well

Well's static water level: 24 ft. below land surface measured on 7 month 9 day 1980 year

Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:

5 Wrought iron	8 Concrete tile	Casing Joints: <u>Glued</u> _____ Clamped _____
1 Steel	3 <u>RMP (SR)</u>	Welded _____
2 <u>PVC</u>	4 ABS	Threaded _____
6 Asbestos-Cement	9 Other (specify below)	
7 Fiberglass		

Blank casing dia: 5 in. to 65 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. 0.258

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 <u>PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 <u>RMP (SR)</u>	11 Other (specify) _____
			9 ABS	12 None used (open hole)

Screen or Perforation Openings Are:

5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut
		9 Drilled holes
		10 Other (specify) _____

Screen-Perforation Dia: 5 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Screen-Perforated Intervals: From 50 ft. to 65 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Gravel Pack Intervals: From 10 ft. to 65 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grouted Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Cess pool	7 Sewage lagoon	10 Fuel storage	14 Abandoned water well
2 Sewer lines	5 Seepage pit	8 Feed yard	11 Fertilizer storage	15 Oil well/Gas well
3 Lateral lines	6 Pit privy	9 Livestock pens	12 Insecticide storage	16 Other (specify below)
			13 Watertight sewer lines	<u>pond</u>

Direction from well east How many feet 50 ? Water Well Disinfected? Yes _____ No _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No _____

If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____

Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ 1980 year

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 194

This Water Well Record was completed on _____ month _____ day _____ 1980 year under the business name of Rader Drilling Co. by (signature) Brent E Rader

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	19	Sand			
	19	26	Clay			
	26	35	Sand			
	35	42	Clay			
	42	55	Sand			
	55	65	Limestone rock			

ELEVATION: _____

Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.