			WAT	TER WELL RECORD	Form WW	C-5	KSA 82a	1212			
LOCATIO	N OF WAT		Fraction				Number	Township Numb	er	Range Number	
County: Dickinson Distance and direction from nearest town of			WM	1/4 SW 1/4	SW 1/4	8	}	T 13	S	R 2 (E)M	
Distance ar	nd direction	from nearest tow	n or city street	address of well if loc	ated within ci	y?					
				m Hwy 40 from	1 Hwy 15						
2 WATER	WELL OW	ver:Jack Mo	hler	*	~						
RR#, St. A	ddress, Box	# Rt 3						Board of Agric	ulture, Divi	sion of Water Resource	
City, State, ZIP Code : Abilene, Kansas 67410						Application Number:					
LOCATE	WELL'S LO	CATION WITH	4 DEPTH OF	COMPLETED WELL	80.	ft	ELEVA	TION:			
→ AN "X" I	N SECTION	BOX:	Depth(s) Grou	ndwater Encountered	1 5	7	ft. 2) 	ft. 3	, , , , , , , ,	
T T	- I	1	WELL'S STAT	IC WATER LEVEL	46	ft. below	land sur	face measured on mo	/day/yr 2	/ 20 / 90	
1	1									ing gpm	
940	- NW	NE		•						ing gpm	
8	1 1									,	
ž w –		MATERIAL PROPERTY AND		R TO BE USED AS:	5 Public v			8 Air conditioning			
-	1	i	1 Domest					9 Dewatering	•		
9 8	- SW	SE	2 Irrigation	Wind M							
*			•			_	•	v		o/day/yr sample was su	
Ž L		the state of the s	mitted	an bastoriorogical sarrip	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	о в ора.		ter Well Disinfected?	-		
5 TYPE O	F BLANK C	ASING USED:	THROG	5 Wrought iron	8 Cc	ncrete t			DOLLAR DESCRIPTION OF THE PARTY	* Clamped	
1 Ste		3 RMP (SF	3)	6 Asbestos-Ceme			cify belov				
2 PV		4 ABS	1)	7 Fiberglass		\ T	,	,		d	
delate and the	lerket.		in to Q	•						to ft	
										215	
	_			in., weight			105./			o∠u)	
TYPE OF SCREEN OR PERFORATION MATERIAL:						e-included incomplete province (miles			Asbestos-cement Other (specify)		
1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel				5 Fiberglass			om)		12 None used (open hole)		
				6 Concrete tile	9 ABS				• •	*	
		RATION OPENING			auzed wrappe	a		8 Saw cut	1	1 None (open hole)	
	ntinuous slo		ill slot		ire wrapped			9 Drilled holes			
	ivered shutt		ey punched		orch cut	•	n m				
SCHEEN-P	EHFOHATE	D INTERVALS:									
0	·DAVEL DA	OK INTERMALO.									
G	INAVEL PAI	CK INTERVALS:		· ·		-					
ol opour	8 4 A 37 C C) I A I		From		0						
and the same of th	MATERIAL			2 Cement grout		debakan manakan makabaha				ft. to	
Grout Inter		•••		•		π. το					
What is the nearest source of possible contamination:							10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral			, ,					•	15 Oil well/Gas well 16 Other (specify below)		
2 Sewer lines 5 Cess								-			
		er lines 6 Seep	age pit	d	13 Insecticide storage						
FROM I	om well?	SOUTHWEST	LITHOLOG	IC 1 OG	FRO	A	TO TO	ny feet? 110	GING INT	FRVAIS	
		TATA CA TATAYACI CI		io cod		VI 2		TT TO CITA OF THE	TAPPONDANA	m	
O	74	BROWN SAN			66	1 .		LITE GRAY LI			
14	19	BROWN CLA		CHET A TO YOU	69	7.	- 1	LITE COLOR I	LUMBTO	NE	
19	21	LITE COLO		ori alm	75		0	GRAY SHALE			
21	26	GRAY CLAY	& SHALE	· · · · · · · · · · · · · · · · · · ·				233,000			
26	27	LIMESTONE	and a second second	(gr. p.							
27	_28	LITE GRAY									
28	31	LIMESTONE								.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
31	37	LITE GRAY SHALE									
37	<u> 49</u>	RED CLAY									
49	50	GRAY GLAY & SHALE									
50	51	LIMESTOME									
51 54	51 <u>1</u> 55	LITE COLOR SHALE									
54_		LITE COLO		<u>wr</u>							
55° 56	56	LITE COLO			-,					The second secon	
56	66	LITE COLO	R LIMESTO	N II							
										my jurisdiction and wa	
completed	on (mo/day	/year) . 2 . / . 2(j./.90		eansistentei	and	d this reco	ord is true to the best	of my know	ledge and belief. Kansa	
Water Wel	Contractor	's License No	397	This Wate	er Well Recor	d was co	ompleted	on (mo/day/yr) 3./	5/290	0	
1		me of CENTRA						iture) Franci			

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.