|  |   |   | WATEF                  | R WELL RECORD                           | Form WW                                 | C-5 KSA 82             | a-1212   |   |  |  |
|--|---|---|------------------------|---|---|------------------------|--|---|--|--|
| 1 LOCATION   | ON OF WAT   | ER WELL:  | Fraction               | 3                                       |   | Section Number         | Township                                       | Number                                  | Range Number   |  |
| County: Distance a   | Dickinsend direction  | from nearest town c   | r city street ad       | dress of well if loca                   | SE 1/4 Lated within city                | 9)                     | T  | 3) S                                    | R 2 EAW  |  |
|  | Well lo   | cated at 301  | NW 17th                | in Abilene.                             | Kansas                                  | •                      |  |   |  |  |
| 2 WATER  | R WELL OW   | NER: Gary Boy   | 23                     |   | and |                        |  | *************************************** |  |  |
| phonoid .  |   | # : 301 N. W  | T. 19                  |   |   |                        | Board of                                       | f Agriculture.                          | Division of Water Resource   |  |
|  | City, State, ZIP Code Abilene, Kansas 671,10  |   |                        |   |   |                        | Application Number:                            |   |  |  |
| LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL  |   |   |                        |   |   |                        |  |   |  |  |
| → AN "X"   | IN SECTION  | BOX:  | pth(s) Groundy         | vater Encountered                       | 1                                       | 36 #                   | 2  | ft                                      | 3  |  |
| , <b>r</b>   |   | W   | FLL'S STATIC           | WATER LEVEL                             | 30 f                                    | helow land su          | rface measured                                 | on mo/day/vi                            | 4 / 25 / 85  |  |
|  | i   | i     "   |                        |   |   |                        |  |   |  |  |
| Pump test data: Well water was ft. after hours pumping gpr  Est. Yield   |   |   |                        |   |   |                        |  |   |  |  |
| Bore Hole Diameter   |   |   |                        |   |   |                        |  |   |  |  |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Inject                                     |   |   |                        |   |   |                        |  |   |  |  |
| 1 Domestic 3 Feedlot 6 Oil field water supply  |   |   |                        |   |   |                        | •  | Other (Specify below)                   |  |  |
|  | - SW  | SE,   | 2 Irrigation           | 4 Industrial                            |   |                        | •  |   | Other (Specify below)  |  |
|  | 1   | ! <b>*</b>     <sub>\\\\\</sub>   |                        |   |   |                        |  |   | s, mo/day/yr sample was sub  |  |
| į L  |   | CONTRACTOR | is a chemicallo<br>ted | acteriological sampi                    | e submitted to                          | =                      | resno<br>ater Well Disinfe                     | -                                       | - · · · · · · · · · · · · · · · · · · ·  |  |
| E TYPE   | JE DI ANIK C  | ASING USED:   | iea                    | E Wrought iron                          | 9 00                                    |                        |  |   | ed* Clamped  |  |
| gaments.   |   |   |                        | 5 Wrought iron                          |   | ncrete tile            |  |   |  |  |
| 1 Ste  |   | , ,   |                        | 6 Asbestos-Cemer                        |   | er (specify belo       |  |   | ded  |  |
| 2 PV   | Common all a second a se  | 4 ABS   | sh.                    | 7 Fiberglass                            |   |                        |  | unre                                    | eaded  |  |
| Blank casing diameter5 in. to54 ft., Dia in. toft., Dia in. toft. Casing height above land surface16 in., weight |   |   |                        |   |   |                        |  |   |  |  |
|  |   | ·   | page 45                | in., weight                             |   |                        |  |   | •  |  |
|  |   | R PERFORATION M   |                        |   |   | PVC                    |  | sbestos-cem                             |  |  |
| -  | 1 Steel 3 Stainless steel   |   |                        | 5 Fiberglass 8 RMP (SR)                 |   |                        |  |   | )  |  |
| 2 Bra  |   | 4 Galvanized  |                        | 6 Concrete tile                         |   | ABS                    |  | lone used (o                            | •  |  |
|  |   | RATION OPENINGS   |                        |   | uzed wrapped                            |                        | 8 Saw cut                                      |   | 11 None (open hole)  |  |
| 1 Continuous slot 3 Mill slot 6 Wire w   |   |   |                        |   |   |                        | 9 Drilled hole                                 |   |  |  |
| 2 Louvered shutter       4 Key punched       7 Torch cut       10 Other (specify)                                |   |   |                        |   |   |                        |  |   |  |  |
| SCREEN-I   | PERFORATE   | ED INTERVALS:   |                        |   |   |                        |  |   |  |  |
|  |   |   |                        |   |   |                        |  |   | toft,  |  |
| (  | AHAVEL PAG  | CK INTERVALS:   |                        | -                                       |   | *                      |  |   | toft,  |  |
| cl cpour   | - 1447777141  | d M 1   | From                   | ft. to                                  |   | ft., Fro               |  |   | to ft.   |  |
| 9802000  | MATERIAL  | : 1 Neat cem  | ent :                  | 2 Cement grout                          | 3 Be                                    | ntonite 4              | Other  |   |  |  |
| Grout Inter  |   |   |                        | π., From                                | r                                       |                        |  |   | ft. toft.  |  |
| What is the nearest source of possible contamir  |   |   |                        |   |   |                        | *  | Abandoned water well                    |  |  |
| 1 Septic tank 4 Lateral  |   |   | · *                    |   |   | 11 Fuel storage        |  |   | Oil well/Gas well  |  |
| 2 Sewer lines 5 Cess po  |   |   | 9 9                    |   |   |                        | 12 Fertilizer storage 16 Other (specify below) |   |  |  |
| estation .   | CONTRACTOR | er lines 6 Seepage  | pit pit                | 9 Feedyard                              |   |                        | 13 Insecticide storage                         |   |  |  |
| Direction f<br>FROM  | rom well?   | North_  | LITHOLOGIC I           | ^                                       | FROM                                    |                        | any feet? 60                                   | UTUOLO                                  |  |  |
|  | 10  | Dark top se   |                        | <u>-UG</u>                              | -   FROIV                               | то                     |  | LITHOLO                                 | alc Log  |  |
| 3  | 15  | Brown clay  | ele alla               | 7 / TEACH A COMMA                       |   |                        |  |   |  |  |
| 15   | 16  | Lite shale  |                        |   |   |                        |  |   |  |  |
| 16   | 19  | Clay & shall  | <b>A</b>               | 77************************************  |   |                        |  |   | · · · · · · · · · · · · · · · · · · ·  |  |
| 19   | 20  | Hard Limest   |                        |   |   |                        |  |   |  |  |
| 20   | 34  | Red clay sh   |                        |   |   |                        |  |   | \$5-50 m/s (1-4) |  |
|  |   |   |                        |   |   | 77                     |  |   |  |  |
| 34_  | 35  | Lite gray o   |                        | rre                                     |   |                        |  |   |  |  |
| 35   | 48  | Limestone &   |                        |   |   |                        |  |   | Washington Control of the Control of |  |
| 48   | 54  | Dark limest   | one shale              |   |   |                        |  |   | AN V YAV da Maria A  |  |
|  |   |   |                        |   |   |                        |  |   | alor of Plant had a constraint of a Baladan behaling a constraint of the Constraint  |  |
|  |   |   |                        |   |   |                        |  |   | 100000000000000000000000000000000000000  |  |
|  |   |   |                        |   |   |                        | ANT  |   |  |  |
|  |   |   |                        |   |   |                        |  |   |  |  |
|  |   |   |                        |   |   |                        |  |   |  |  |
| 1  | <u> </u>  |   |                        | *************************************** |   | L                      |  |   |  |  |
| 7 CONTI  | RACTOR'S  | OR LANDOWNER'S  | CERTIFICATION          | ON: This water well                     | I was (1) cons                          | structed, (2) red      | constructed, or (3                             | ) plugged ur                            | nder my jurisdiction and was   |  |
| completed  | on (mo/day/   | year)   | 5. / . 85              |   | enedbilantikaintika                     | . and this rec         | ord is true to the                             | best of my k                            | nowledge and belief. Kansa   |  |
| Water We   | Water Well Contractor's License No 397 This Water Well Record was completed on (mo/day/yr), . 6   |   |                        |   |   |                        |  |   |  |  |
| under the  | business na   | me of CENTRAL   | L KANSAS 1             | DRILLING                                |   | by (sign               | ature)   | へめしんば                                   | J. Marlino   |  |
|  |   | typewriter or ball poi  | nt pen, <i>PLEAS</i> . | E PRESS FIRMLY                          |   | early. Please fill     | in blanks, underl                              |   | ne correct answers. Send to  |  |
| three copi   | es to Kansas  | Department of Healt   | h and Environm         | ent, Division of Envi                   | ronment, Envi                           | ronmental Geol         | ogy Section, Tope                              | ka, KS 66620                            | ). Send one to WATER WELI  |  |
| TOMMEN S   | and retain or   | ne for your records.  |                        |   | .,                                      | ging ging the color or | Re 100 100 100 100                             |   | The state of the s |  |
|  |   |   |                        | ,ee                                     |   |                        | nnnne  | · / /                                   |  |  |