## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	Country	Fraction		Section number	Tou	nship number	Range number	
1. Location of well:	County Dickinson					•		
TERNONCH MONTON CONTRACTOR CONTRA		NW 1/4 SE 1/4 SW 1		9	T	13 s		
2. Distance and direction from nearest town or city:  Beekman Place  R.R. or street:						illiam Preim 709 N. Bucke	4	
Street address of well location if in city:  Abilene, Kans. 6741 City, state, zip code					 . А1	oilene, Kans		
4. Locate with "X" in section below: Sketch map:					6. Bo	re hole dia. 8 in ell depth 68 ft.	. Completion date	
7   1   1						Cable tool X Rotary		
NW NE							Bored Reverse rotary	
					8. Us	8. Use: Domestic Public supply Industry		
W   1   E						X Irrigation Air conditioning Stock		
					-	LawnOil field waterOther  9. Casing: Material Dlst Height: Above or Helow ThreadedWelded glSurfaceL8in.		
					7. Co			
de homeonomiconomico	ona nea naturationa de constituire de la constituire della constit				RMP	PVC X	WeightIbs./ft.	
1-4 1 Mi	le emissionement Br-I			-	Dia.	5_ in. to <u>68</u> ft. dep	oth Wall Thickness: inches or	
5. Type and color of	material			From To	-	in. toft. dep		
Agrical &	**************************************	and the state of t				creen: Manufacturer's i	a Plastics	ı
Fl	ll Dirt			0 5	Туре	PVC	Dia	ı
CI	ay	*		5 15	nd l	gauze <u>3/32</u> etween <u>42</u>	Length	ı
		rok erhaneriy genere a santere yeriyi dirikiri ku yiyokla yekii kati ba qini ba Upaniyi santi in qilai dergati antari	COMPANIA MINA MINA MINA MINA MINA MINA MINA		Caternatural Co. 10	ft.	andft.	I
Re	d clay	······································		15 40	The same of the sa	el pack? <u>Yes</u> Size ro	***************************************	8
	me rock			40 58	11. s	tatic water level:	rface Date 2/27/76	
Gr	ay shale			58 68	12. P	umping level below lan	d surfaces:	
ance Accessive the commercial access representative and the commercial access and the commercial		and the control of th	***************************************				hrs. pumping g.p.m.	
	NI-D-OMOGNO NAMEN CONTRACTOR CONTRACTOR OF THE C	uumaaa maa saa saa saa saa saa saa saa saa	************				15+ g.p.m.	
					-	Vater sample submitted:		
200 TO THE OWNER OF THE OWNER OWNER OF THE OWNER	OMERICO COMPANIO CONTO MESTALIS CONTO MESTALIS CONTO MESTALIS CONTO CONT					Yes X No	Date	
					- Anna	Vell head completion: Pitless adapter	18 Inches above grade	İ
-		25TI	11/7			Vell grouted? Yes	ficies above grade	
			7.7	(3)	With	:_X Neat cement	Bentonite Concrete	_
	MINISTER PROPERTY OF THE PROPE	25051	WE C	1	Dept	n: From Off. to	ft.	ľ
		, , , , , , , , , , , , , , , , , , ,	M19	16 /	16. 1	learest source of possible	le contamination: SOUTH Type SEWER	'
		cc 10 2	U VIII	i c	Well	disinfected upon compl	etion? Yes X No	,
ESPERIOS CITIES AND ANTINO PARA LINES CON CINES NO CONTRA WHI WATER JOHN		17 - 1900	NWE	<b>#</b>		'ump:	X Not installed	2
ENVIRONMENT					1	ufacturer's name		
		×2000			- 1		HP Volts Ft. capacity g.p.m.	
	volume (SMA despreya yang kenyang propaga propaga yang kenyang peneratah dan penerah ada kenyang dan penerah dan p	L. M.	- 1	*	Typ		one II. Capacity boundaries 9.0.	
			EXPERIENCE ANNIANT			_ Submersible	Turbine	1
	(Usa a socond	sheet if needed)				Jet Centrifugal	Reciprocating Other	ا گ ل
18. Elevation:	19. Remarks:				20	Water well contractor's	THE CANADA SERVICE SANDAL SERVICE SERVICE STATES THE THE PROPERTY OF THE PROPE	
10. Elevanon:						This well was drilled under my jurisdiction and this report		
						e to the best of my know		218
Topography: Concrete slab to be installed						eder Drillin	g Co. 194 License No.	4
by customer at surface of ground.					Addr	(larelton		12
Upland		•			Sign	ed Man E A	presentative Date 6 2 2	6-11

Forward the white, blue and pink copies to the Department of Health and Environment