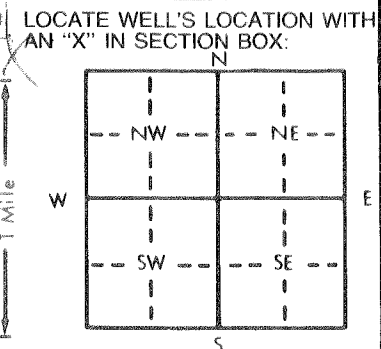


02

LOCATION OF WATER WELL: County: DICKINSON Fraction: 1/4 NW 1/4 SW 1/4 Section Number: 9 Township Number: T 13 S Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city?
In city of Abilene, Ks. at 303 Wheatridge Place

WATER WELL OWNER: W. W. Builders
 RR#, St. Address, Box #: 508 N. E. 15th
 City, State, ZIP Code: Abilene, Ks. 67410
 Board of Agriculture, Division of Water Resources
 Application Number:



DEPTH OF COMPLETED WELL: 76 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 56 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 45 ft. below land surface measured on mo/day/yr 7 / 16 / 84
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 20+ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9 in. to 76 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 5 in. to 76 ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 21 1/2

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 50 ft. to 76 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 13 ft. to 76 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 2 ft. to 13 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? WEST How many feet? 300

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	12	BROWN CLAY			
12	19	SANDY CLAY			
19	24	LIMESTONE & SHALE			
24	27	LIMESTONE			
27	29	BLUE CLAY			
29	35	BLUE SHALE			
35	36	LIMESTONE			
36	44	BLUE & GRAY SHALE			
44	56	RED CLAY & SHALE			
56	61	GRAY SHALE & CLAY			
61	63	HARD GRAY SHALE			
63	71	LITE COLOR CLAY & SHALE			
71	76	GRAY HARD SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7 / 16 / 84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 11 / 23 / 84 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

6698526078-70