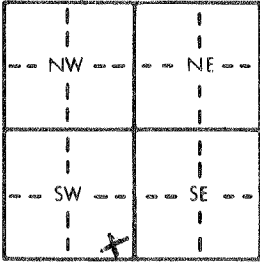


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 9 Township Number T 13 S Range Number R 2 **EW**
 County: Dickinson Distance and direction from nearest town or city street address of well if located within city?

1400 N Buckeye, Abilene, Ks.

MW# 8

2 WATER WELL OWNER: Green Ford Sales, Inc.
 RR#, St. Address, Box #: P.O. Box 189 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Abilene, Ks. 67410 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL... 19.5 ft. ELEVATION: ...
 Depth(s) Groundwater Encountered 1. ... 15. ... ft. 2. ... ft. 3. ... ft.
 WELL'S STATIC WATER LEVEL ... 14.06 ft. below land surface measured on mo/day/yr ... 4-1.1-9.1 ...
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter: 7.5/8. in. to ... 19.5 ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ... Clamped ...
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ...
2 PVC 4 ABS 7 Fiberglass Threaded. ...
 Blank casing diameter ... 2 ... in. to ... 9.5 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface ... 0 ... in., weight ... lbs./ft. Wall thickness or gauge No. ... Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ...
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3 Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ...

SCREEN-PERFORATED INTERVALS: From ... 9.5 ... ft. to ... 19.5 ... ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From ... 8.5 ... ft. to ... 19.5 ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement **2 Cement grout** **3 Bentonite** 4 Other ...
 Grout Intervals: From ... 0 ... ft. to **5.2 (cement)** From ... 5.2 ... ft. to **8.5 (Bent)** From ... ft. to ... ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy **11 Fuel storage** 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage ...

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top soil, black			
2	8	Clay, reddish brown			
8	14	Sand, reddish brown, coarse			
14	15	Limestone			
15	16	Clay, light green			
16	16.5	Limestone			
16.5	18	Clay, yellowish green			
18	19.5	Shale, grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 4-4-91 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 5.27 ... This Water Well Record was completed on (mo/day/yr) ... 4-5-91 ... under the business name of **GeoCore Services, INC.** by (signature) *Dale A. Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.