

WATER WELL RECORD

Form WW-5

KSA 82a-1212

563

08915101

1 LOCATION OF WATER WELL:

County: **DICKINSON**

Fraction

**SE 1/4 SE 1/4 NW 1/4**

Section Number

**9**

Township Number

**T 13 S**

Range Number

**R 2 EW**

Distance and direction from nearest town or city street address of well if located within city?

**2200 N. BUCKEYE, ABILENE KS**

2 WATER WELL OWNER:

RR#, St. Address, Box #:

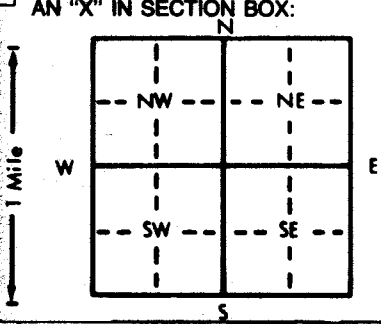
City, State, ZIP Code:

**AMOCO  
8700 Indian Creek Parkway  
Overland Park KS 66210**

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **31.0** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
WELL'S STATIC WATER LEVEL **DRY/999** ft. below land surface measured on mo/day/yr  
Pump test data: Well water was .... ft. after .... hours pumping .... gpm  
Est. Yield .... gpm Well water was .... ft. after .... hours pumping .... gpm  
Bore Hole Diameter ... **6** ... in. to ... **32** ... ft., and ... in. to ... ft.  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering **12 Other (Specify below)**  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well **MFA Recovery**  
Was a chemical/bacteriological sample submitted to Department? Yes.....No...**Y**.....; If yes, mo/day/yr sample was submitted  
Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel  
**2 PVC**  
3 RMP (SR)  
4 ABS

5 Wrought iron  
6 Asbestos-Cement  
7 Fiberglass

CASING JOINTS: Glued .... Clamped ....  
Welded .... **X**  
Threaded ....

Blank casing diameter .... **2** ... in. to ... **11** ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
Casing height above land surface .... **0** ... in., weight ... **sch. 40** ... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel  
2 Brass  
3 Stainless steel  
4 Galvanized steel

5 Fiberglass  
6 Concrete tile  
7 Torch cut  
8 RMP (SR)  
9 ABS

10 Asbestos-cement  
11 Other (specify) ....  
12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot  
2 Louvered shutter  
3 Mill slot  
4 Key punched

5 Gauzed wrapped  
6 Wire wrapped  
7 Torch cut

8 Saw cut  
9 Drilled holes  
10 Other (specify) ....  
11 None (open hole)

SCREEN-PERFORATED INTERVALS: From ... **11** ... ft. to ... **31** ... ft., From ... ft. to ... ft.

GRAVEL PACK INTERVALS: From ... **32** ... ft. to ... **95** ... ft., From ... ft. to ... ft.

GROUT MATERIAL:

1 Neat cement  
2 Cement grout

3 Bentonite  
4 Other

GROUT INTERVALS: From ... ft. to ... ft., From ... **0** ... ft. to ... **95** ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank  
2 Sewer lines  
3 Watertight sewer lines  
4 Lateral lines  
5 Cess pool  
6 Seepage pit

7 Pit privy  
8 Sewage lagoon  
9 Feedyard

10 Livestock pens  
11 Fuel storage  
12 Fertilizer storage  
13 Insecticide storage  
14 Abandoned water well  
15 Oil well/Gas well  
16 Other (specify below)

Direction from well?

How many feet? **50' E**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<b>0</b>	<b>15</b>	<b>Brown Lean Clay</b>			
<b>15</b>	<b>30</b>	<b>Fine-Medium Sand</b>			
<b>30</b>	<b>32</b>	<b>Gravel</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **5-10-91** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **416** ... This Water Well Record was completed on (mo/day/yr) ... **6-21-91** ... under the business name of **TERRACON CONSULTANTS** by (signature) **Ed J. Reath**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.