

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Dickinson	Fraction NW 1/4 NW 1/4 NW 1/4	Section number 19	Township number T 13 S R	Range number 2 (E)W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Don Sims R.R. or street: R.R. #4 City, state, zip code: Abilene, Kans. 67410			
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: SEPTIC TANK HOUSE WELL SHED DRAINAGE			6. Bore hole dia. <u>8</u> in. Completion date _____ Well depth <u>36</u> ft. <u>2/26/76</u>
5. Type and color of material			From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Fine sand			0	14	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Sand 1/16 to 1/8			14	18	9. Casing: Material <u>plst</u> Height: Above or Below _____ Threaded _____ Welded <u>gl</u> Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>36</u> ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. <u>0.258</u>	
Crusty limerock			18	19	10. Screen: Manufacturer's name _____ Western Plastics Type <u>PVC</u> Dia. <u>5 1/2</u> Slot/gauze <u>3/32</u> Length <u>13</u> Set between <u>23</u> ft. and <u>36</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/16 to 3/8</u>	
Hollow limestone			19	31	11. Static water level: <u>9'</u> ft. below land surface Date <u>2/26/76</u> mo./day/yr.	
Blue shale			31	36	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: _____ <input type="checkbox"/> Pitless adapter <u>18</u> inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
					16. Nearest source of possible contamination: ft. <u>250'</u> Direction <u>N.W.</u> Type <u>sewer</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
					17. Pump: _____ Not installed Manufacturer's name <u>Reda</u> Model number <u>7D18P071 HP 3/4</u> Volts <u>220</u> Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:			19. Remarks: 			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Rader Drilling Co.</u> <u>194</u> Business name _____ License No. _____ Address <u>Carlton, Kans. 67429</u> Signed <u>Brant E Rader</u> Date <u>5-12-76</u> Authorized representative			

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5