

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Dickinson	Fraction NE 1/4 NW 1/4 NW/4	Section number 27	Township number T 13 S R 2 E/X	Range number
2. Distance and direction from nearest town or city: <i>1 Mile South of Abilene.</i> Street address of well location if in city:				3. Owner of well: Water Pollution Control Facility City of Abilene R.R. or street: City, state, zip code: Abilene, Kansas		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>15</u> in. Completion date <u>9/25/79</u> Well depth <u>57</u> ft.		
		Well No. 1-79		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height: Above <u>XXX</u> Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>18.97</u> lbs./ft. Dia. <u>6</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>280</u>		
Clay fill		0	1	10. Screen: Manufacturer's name <u>Johnson Wire Wrap</u> Type <u>St. Steel</u> Dia. <u>6"</u> Slot/gauze <u>.80</u> Length <u>15'</u> Set between <u>42</u> ft. and <u>57</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/8 x 1/2</u>		
Black soil		1	2	11. Static water level: <u>18</u> ft. below land surface Date <u>9/14/79</u> mo./day/yr.		
Brown clay		2	26	12. Pumping level below land surfaces: <u>22</u> ft. after <u>4</u> hrs. pumping <u>80</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>150</u> g.p.m.		
Fine to coarse sand & gravel		26	57	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
Limestone		57		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>24</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>5</u> ft. to <u>25</u> ft.		
				16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>N & S</u> Type <u>Digesters</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Jacuzzi</u> Model number <u>5S6B5</u> HP <u>5</u> Volts <u>460</u> Length of drop pipe <u>51</u> ft. capacity <u>50</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name License No. Address Wichita, Kansas Signed <u>[Signature]</u> Date <u>9/26/79</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						

T 13 S R 2 E
 Sec 27 NE 1/4 NW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5