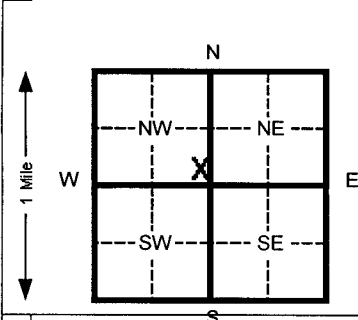


902-3

1 LOCATION OF WATER WELL: Fraction **SE ¼ SW ¼ NW ¼** Section Number **3** Township Number **T 13 S** Range Number **R 2 E**
 County: **DICKENSON**
 Distance and direction from nearest town or city street address of well if located within city?
½ EAST & ½ NORTH OF ABILENE

2 WATER WELL OWNER: **JOHN LONGNECKER**
 RR#, St. Address, Box #: **1123 N. CEDAR** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **ABILENE, KS 67410** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL _____ ft. ELEVATION: _____ Ft.
 Depth(s) Groundwater Encountered 1 **57** ft. 2 _____ ft. 3 _____ Ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
 Bore Hole Diameter **5.125** In. to **185** ft. and _____ in. to _____ Ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 **Other (Specify below)**
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well **GEOHERMAL**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) **Welded** _____ **X** _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter **3/4** in. to **185** Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height below land surface **72** in., weight _____ Lbs./ft. Wall thickness or gauge No. **SDR11**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **NA** ft. to **NA** ft. From _____ ft. to _____ ft.
 SAND PACK INTERVALS: From **NA** ft. to **NA** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other _____
 Grout Intervals From **3** ft. to **185** Ft. From _____ Ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 **Sewage lagoon** 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **NORTHEAST** How many feet? **300**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11		CLAY			
11	56		SHALE, BROWN, GREY, RED			
56	57		LIMESTONE, WATER			
57	60		SHALE BROWN			
60	77		LIMESTONE			
77	131		SHALE, GREY			
131	138		LIMESTONE			
138	140		SHALE, GREY			
140	162		LIMESTONE			
162	164		SHALE, GREY			
164	167		LIMESTONE			
167	185		SHALE, GREY			
185	TD		END OF BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This GEO. was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
 Completed on (mo/day/yr) **10/19/01** And this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11/8/01**
 under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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