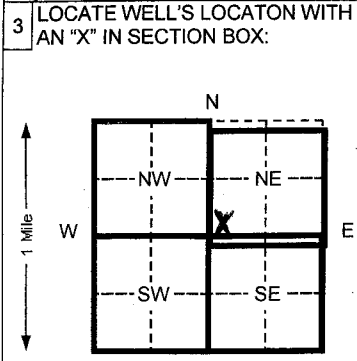


1 LOCATION OF WATER WELL: Fraction **SW ¼ SW ¼ NE ¼** Section Number **9** Township Number **T 13 S** Range Number **R 2 E**
 County: **Dickenson**

Distance and direction from nearest town or city street address of well if located within city?
2205 N. Buckeye, Abilene, Kansas

2 WATER WELL OWNER: **I-70 Texaco (closed) Swinney clo M. Guilfoyle**
 RR#, St. Address, Box # : **2205 N. Buckeye** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Abilene, Ks 66502** Application Number:



4 DEPTH OF COMPLETED WELL **40.5** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 **33.5** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **32.36** ft. below land surface measured on mo/day/yr **02/16/05**
 Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
 Bore Hole Diameter **8.625** In. to **40.5** Ft. and _____ in. to _____ Ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well MW-4**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 **PVC** 4 ABS 7 Fiberglass **Threaded** **X**
 Blank casing diameter **2** In. to **25.5** Ft., Dia _____ In. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **FLUSH** in., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **25.5** ft. to **40.5** ft. From _____ ft. to _____ ft.
 SAND PACK INTERVALS: From **23** ft. to **40.5** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals From 3 **0** ft. to **21** Ft. From 2 **21** Ft. to **23** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 **Oil well/ Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 **Other (specify below)**
Contaminated Site
 Direction from well? _____ How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8		Clayey Silt			
8	11		Sandy silt brown			
11	14		Sandy silt			
14	15		Silt layer			
15	16		Silty Sand			
16	16.5		Silt layer			
16.5	28		Sand with trace to some silt			
28	30		Sandstone			
30	31		Shale			
31	34		Limestone			
34	40.5		Shale			
40.5	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **02/10/05** And this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **03/07/05**
 under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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