

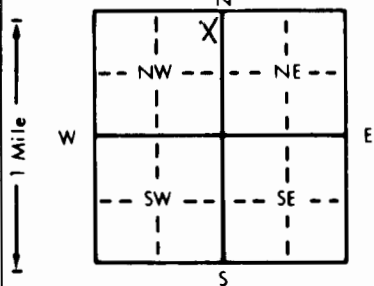
ABMW1D

1 LOCATION OF WATER WELL: County: **DICKINSON** Fraction: **NE 1/4 NW 1/4 NW 1/4** Section Number: **21** Township Number: **T 13 S** Range Number: **R 2 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**S. Mulberry St. and SW 2nd St; ABILENE, KS**

2 WATER WELL OWNER: **KANSAS GAS SERVICE**  
 RR#, St. Address, Box #: **340 E 1st St**  
 City, State, ZIP Code: **TOPEKA, KS 66601**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
 4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION: **1150.67**



Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL **20.96** ft. below land surface measured on mo/day/yr **8/24/05**  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: **8** in. to **40** in. to . . . . . in. to . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yr sample was submitted **To be submitted**  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 7 Fiberglass . . . . . Threaded  X

Blank casing diameter: **2** in. to **30** ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.  
 Casing height above land surface: **0** in., weight **SCA 40** lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) . . . . .  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From **40** ft. to **30** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From **40** ft. to **28** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **28** ft. to **1** ft., From . . . . . ft. to . . . . . ft. to . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
**FORMER M.G.P.**  
 How many feet? **100**

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Gravel			
1	3.8	Fill, silty clay			
3.8	14.2	Clayey silt			
14.2	15.2	Salty clay - damp			
15.2	18.4	Clayey silt - damp			
18.4	26	Clay - damp			
26	29	Clayey silt			
29	33	Clay - wet			
33	38.6	Clay / Sand - wet			
38.6	40	Sand - wet			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-19-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **529** This Water Well Record was completed on (mo/day/yr) **7-19-05** under the business name of **Creotechnology, INC** by (signature) *[Signature]*

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4