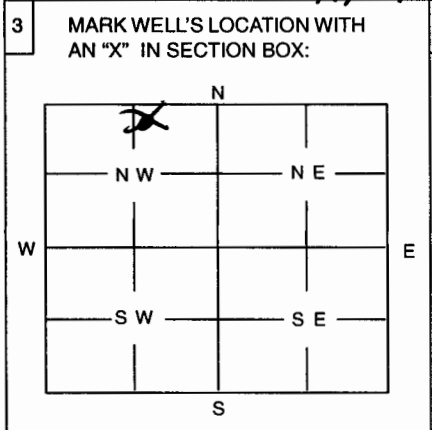


1	LOCATION OF WATER WELL:	Fraction NW NE NW 1/4 1/4 1/4	Section Number 27	Township Number 13S	Range Number 2E
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Distance and direction from nearest town or city street address of well if located within city?
160'-0" S of centerline of 2100 Ave. Abitene, KS

2	WATER WELL OWNER: WALTERS - MORGAN CONSTRUCTION	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: 2616 TUTTLE CREEK Rd.	Application Number:
	City, State, ZIP Code: MANHATTAN, KS 66502	



4 DEPTH OF WELL **52** ft

WELL'S STATIC WATER LEVEL **21** ft.

WELL WAS USED AS:

1 Domestic	5 Public Water Supply	<input checked="" type="radio"/> 9 Dewatering
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter **16** in. Was casing pulled? Yes No

Casing height above or below land surface **222** in.

6 GROUT PLUG MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Plug Intervals: From **0** ft. to **8** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
<input checked="" type="radio"/> Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	
5 Cess Pool	10 Livestock pens	15 Oil well/Gas well	

Direction from well? **North** How many feet? **7'-0"**

FROM	TO	PLUGGING MATERIALS
0	8 8'	4000 PSI CONCRETE
8'	41	3/4 x 3/16 ROCK

Top of casing is 12ft Below Normal GRADE

Bottom is 53' Below LAND SURFACE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **4/10/07** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **138** This Water Well Record was completed on (mo/day/year) **4/12/07** under the business name of **PETERSON IRRIGATION** by (signature) **Mike Peterson**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.