

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Dickinson, Fraction: NW 1/4 SW 1/4 SE 1/4, Section Number: 4, Township Number: T 13 S, Range Number: R 2 E 22. Distance and direction from nearest town or city street address of well if located within city? North of Abilene, Ks from I-70 - Hwy go 1/2 miles North to 103 Xavier Dr.

2 WATER WELL OWNER: Larry Coulson, RR#, St. Address, Box #: 103 Xavier Dr, City, State, ZIP Code: Abilene, Kansas 67410. Global Positioning Systems (decimal degrees, min. of 4 digits): Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with NW, NE, SW, SE labels and an 'X' in the center SE cell]. 4 DEPTH OF COMPLETED WELL: 115 ft. Depth(s) Groundwater Encountered (1) 99 ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 88 ft. below land surface measured on mo/day/yr 5/1.1/07. Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm. Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm. WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well, 1 Domestic, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below), 2 Irrigation, 4 Industrial, 7 Domestic (lawn & garden), 10 Monitoring well. Was a chemical/bacteriological sample submitted to Department? Yes _____ No * _____; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes * _____ No _____

5 TYPE OF CASING USED: 1 Steel, 3 RMP (SR), 2 PVC, 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below). CASING JOINTS: Glued * _____ Clamped _____ Welded _____ Threaded _____

Blank casing diameter 5 in. to 1.15 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface 1.6 in., Weight 200 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 7 PVC, 9 ABS, 11 Other (Specify) _____, 2 Brass, 4 Galvanized Steel, 6 Concrete tile, 8 RM (SR), 10 Asbestos-Cement, 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 3 Mill slot, 5 Gauzed wrapped, 7 Torch cut, 9 Drilled holes, 11 None (open hole), 2 Louvered shutter, 4 Key punched, 6 Wire wrapped, 8 Saw Cut, 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 1.15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 2.4 ft. to 1.15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other _____ Grout Intervals: From 1 ft. to 2.4 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide Storage, 16 Other (specify below), 2 Sewer lines, 5 Cess pool, 8 Sewage lagoon, 11 Fuel storage, 14 Abandoned water well, 3 Watertight sewer lines, 6 Seepage pit, 9 Feedyard, 12 Fertilizer Storage, 15 Oil well/gas well

Direction from well? NORTH APPROX. How many feet? 125

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, * PLUGGING INTERVALS*. Rows include: 0-1 DARK TOP SOIL, 1-4 BROWN CLAY, 4-32 LITE COLOR CLAY & SHALE, 32-36 MAROON & GRAY SHALE MIXED, 36-43 LITE COLOR & LITE GRAY SHALE, 43-49 BROWN & MAROON CLAY & SHALE, 49-53 LITE GRAY CLAY, 53-67 LITE COLOR SHALE & CLAY, 67-70 LITE COLOR LIMESTONE, 70-88 GRAY SHALE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/1.1/07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/year) 5/17/07 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Melton

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.